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Civil Rights Situation in the Islamic Jurisprudence

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ABSTRACT

Reflect the universal aspirations of civil rights and social justice where every human being can live in dignity and peace, security and well-being is the author. And the rights of man and with his companion come because of the inherent dignity of the human being who has brought his Creator. The article entitled "The role of civil rights jurisprudence," seeks to recognize the rights of man in Jurisprudence (Book and the Sunnah) Islam are much wider than the natural rights in Western schools. Of Islam and the Koran, the creation of the world and the ultimate end of human perfection and achieve this goal would fulfill the demands of the natural and physical. When fully realized because of the evolution of the human right to a healthy and fit within society to live with dignity and character. Political and social system based on Islamic law if the rights of citizens will be deployed in the community. Writer to prove the claim in the civil and political rights of citizens resorting to arguments made in the context of the legal rules, the law, the obligation of a person (the obligation) is known as the rights and duties of citizens gathered; the mission of the citizens 'duty' is short. To explain the role of civil rights in this paper examines the sources of law, legal rules and opinions of jurists studied.

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INTRODUCTION

Today citizenship rights in political science and law, political science and law is a special place; because the fact is that at present the importance of citizenship status does not diminish the importance of it or all of it is gone. In all religions, including Zoroastrianism, Judaism, and Christianity was spoken of human rights. Islam is as a religion of divine life and deal with oppression and darkness surrounding the original and untouched by civilization. And Quran directs all. Unity of Islam is freedom and unity, and unity is the only form of deism that certain man calm and gives hope and makes him committed. Islam's teachings deeply are about the rights of human beings, animals and plants and the environment. In Islam there is a special emphasis on the right Clamping is considered so righteous before God. In Islamic tradition states that God is going right but never clamping right. Even non-Muslims about Islam if not corruption and malice, Islam does not infringe on their rights. So it should be clear that Islam is the biggest supporter of human rights and has no problem with it. But the point is that in some of the provisions of the Universal Declaration of Human Rights, such as freedom of men and women to marry non-Muslims, even Muslim, absolute equality of men and women in law and inheritance which is at odds with some of the provisions of Islam. So what is important for the restoration of human rights in the light of Islam is the truth and nothing else [1].

Accordingly, the most important civil rights issues of international law and the law of nations and according to the category of tool both for its intrinsic value, and it is particularly important in the modern rights of axioms. Human Rights concerning the rights of indigenous people and ensuring that the rights and fundamental freedoms gift to man is extremely important and God put it in the legislation and what is the right Clamping in Islamic law is the same observer. This article is an attempt to check the status of their civil rights jurisprudence and this study shows that the theoretical foundations of Islam and civil rights jurisprudence has been the place and conditions what is the sanction.

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2. Definition of Basic Concepts:

The concept of rights: the rights of the various definitions of the word philosophers, jurists and lawyers provided and Vahedi sense of the word cannot be easily accessed. Law is the expression of a person's ability to be something or someone [2]. Rights in terms of a set of rules, orders and regulations that have been enacted to regulate the relations and the establishment of order in society and insufficient guarantees and the effective enforcement of the rules or their or provided by the government. These rules and regulations, the law applies [3]. The concept of citizenship: Dictionary Dehkoda citizen "people of a city or a country" is defined Citizen, who as a member of society and of social and political rights have been accepted and can benefit from the advantages [4] Based on the idea the right of individuals to enjoy citizenship rights and collective responsibility which is based on the sustainable management recognizes [5] The concept of jurisprudence: the meaning of jurisprudence, legal resources, legal rules and the opinion of jurists; in other words, the legal rules that sometimes the text of the Quran and Hadith and sometimes unqualified jurists cited extracted and the principles governing the relations between citizens. The concept of citizenship rights: authors, scholars, politicians, civil rights clause has been used in different meanings. First, the concept of civil rights is precisely to translate the word (citizen ship rights) and its intrinsic element of citizenship and national context will mean mainly include rights such as the right to self-determination rights, and the rights of citizens in the meaning of this concept as calls. But the concept of universality of human rights and equal citizen in this interpretation Alex Hu man in the civilized world, but in the civilized world. And human rights at the present time it takes Province Especially in connection with the rights of citizens and government and society should be that must be adhered to and respected by the group [1]

3. The history of civil rights:

One of the intellectual foundations of democracy and civil rights are the fundamental concepts of democratic life. The concept of citizenship in ancient Greece and Rome has rights and duties and the law and equal participation in political and public affairs. Renaissance thinkers thinking formed the basis of citizenship and in their view of humanity's only as citizens of their rights in a free society should be made to realize it. The concept of citizenship in the French Revolution flourished, and the Bill of Rights in 1719, the French expression [6].

4. Types of civil rights:

The definitions of citizenship, it is inferred types. Turner is "a set of rights and duties of citizenship is that of achieving social and economic resources of individuals and determined." T. H. Marshall citizenship into three elements of civil and political analyzes. Citizenship status granted to all members of the community [7] Briefly citizenship is divided into the following types.

A) Civil rights:

These rights include several cases, such as freedom, inviolability, freedom of speech, religion, equality before the law, prohibition of discrimination on grounds of sex, race, national origin or language support of the government against illegal activities such as imprisonment (illegal) or compulsory labor.

B. Political Rights:

Rights are required to actively participate in the process of free and useful in the following. Right to vote and the possibility of assuming the responsibility of the government, freedom of assembly and association are freedom of access information and politics.

C) The socio-economic rights:

Socio-economic rights, which is called "full membership in the social arena" is interpreted, The following useful: property rights, right to work, equality in employment, the right to benefit from social services, health, social security benefits and standard of living, according to the person and the protection of persons in the event of unemployment, old age and disability.

D) The cultural rights:

Protection of minority languages and culture, the right to obtain the majority of cultures and languages, having different traditions and lifestyles, the right to culture and international relations, respect for ethnic and cultural diversity and equality in education is the most important cultural rights [8].

E) The Law:

Benefit from the presumption of innocence, the right to defense, a fair trial, the right to protest judicial decisions addressed openly and without discrimination, the right of access to judicial reasoning, the legal

principle of crime and punishment, the right to compensation for damages caused by judicial error, choosing the right lawyer is the most important law of citizenship.

5. *The civil rights of legal resources:*

Rights such as the right to security, protect the dignity, life, property and housing entities, Or for the protection of nature and the human rights, civil rights, say [9] Because it is more than anything, these rights apply to the capacity of state and government representatives of the general population. There are many examples of civil rights, the most important are: rights to freedom performance which will be mentioned later.

5-1. *Rights to freedom of performance:*

Their rights to freedom performance instances that some of them are:

A) *Freedom of life:*

One of the cases the rights to freedom performance expression is freedom of life. This discussion is followed by a jurisprudential approach involves the study of the principles it is legal to mingle with different topics. The issue of freedom of life, jurisprudence based on the "rule" harm to self or others (which is in any way from scratch entering to commit suicide and murder) has condemned the embargo with an evidence-based book and tradition:

1. Book: Reasons and documentation in the Book (the Qur'an), is killed without due legal censure anyone, [11] Because God says about it: therefore the children of Israel that whoever made this decision without the soul, and the corruption on earth as it is to kill all the people killed and if anyone gives life to the soul like that has given life to all people (Maedeh), (32) the freedom of life and death Quranic evidence so far is important they pledge allegiance not to accept the condition of women killing their children (Al-Mumtahina, 12) as well.

Action in the Quran, denouncing it as a pagan practice and it forbids men.

2. Tradition: Due to the multiplicity of narratives about not killing administered only to the words of Imam Ali (AS) sufficient that says:

"Beware of the innocent blood to pour, because the blood, thereby unjustly punished divine blessing and a short-lived decline and fall of the first thing that God commands His servants the day of the wrong blood is flooded; so the rule of shedding innocent because it would not only undermine the foundations of the state, but it destroys and gives to others. As mentioned, the legal rule can be invoked for the right to life, the rule, as stated in the case of harm and lack of originality Abahh rights cannot be an obstacle to the freedom of another life unless. Thus, Islamic jurisprudence is one of those cases that include, this verse from the Qur'an (Maedeh 32), which allows us to specify conditions that violate the right to life is denied; that sentence is murdered person without that person at the right time is injustice and it includes:

1. Retaliation, 2. Committed some sins such insults the Prophet [12] Breaking fasting and drinking wine, 3 corruptions on earth and at war.

B. *Right to housing:*

The release of the housing is that every individual has the right to housing can choose wherever and no one can enter the house without his permission or without legal authority is his. Confirmed it, saying of the Holy Prophet (SAW) has said: "All the land belongs to God and His servants are people too lead to prosperity and wherever people can stay without any hindrance." Freedom of choice of housing and residence of the person or government cannot interfere in the privacy of citizens, Location and peace because God put our house [Quran] therefore prohibited from entering private homes and boundaries, and says, "It is not kindness of the back wall, go home, but it is not pious and in everything from the inside out "(Nour, 28-27). Including bestowing the tradition of prophetic narrations indicates that said: "Whoever enters the house without the permission of the lawful owner who took his eyes" [13].

5-2. *citizens' political and legal principles right:*

Legal and political rights whereby the copyright holder participate in their national sovereignty [9] The most important political rights: the right to vote, the right to be elected to political office and the right of citizenship. The right to freedom of expression and freedom of religious practice by minorities One of the exercise of citizens' political rights are considered; therefore, it is necessary to check that the right resources and legal principles and ideas of how to interpret the jurists.

5-2-1-*right of freedom of expression:*

The legal foundations of the right to freedom of expression, the Qur'anic and traditional arguments and documentation to explain it, then we will cover the scope of this rule. Reasons for documentation and legal principle of freedom of expression

A) The Quran: the argument against freedom of expression, we cite two verses:

Allah says: (Zumar, 17-18). 'Gospel and the good news to the wind servants hear the word and follow the admirable discourses notwithstanding. These people are those whom Allah has guided, and group and the wisdom to be wise. " However, interpretation of these verses have mentioned provision, for example, Ayatollah Javadi Amoli says the Qur'an fully explain the scope of freedom of opinion has ... although the Qur'an encourages people to hear and speak better choose various assertions, but at the same time to represent and speak better man in determining it does not open [14] The other chapters are: (repentance, 6) "And if you're one of the group to take refuge shelter for him to be aware of religion and the right to hear the word and then safely and without fear refuge and home to convey what the pagans people are ignorant. "

B. Narratives: a narrative documentary about freedom of expression, it can rely on the command of Imam Ali (AS) Malek is he warns that "the Iranian Revolutionary Guards Corps and the subsidy from the protectors and prevent sound from your people, inhibition as their spokesman in freedom and without fear of stuttering and speak with you."

This decision was based on Scripture and tradition, freedom of expression, but the question is where the range of freedom of expression at the jurists and if every citizen can have the freedom to take advantage of its intended purposes? Some jurists including Imam Khomeini claimed that freedom is a basic human right and that no one wants to talk about the need to allow free and anyone not grant basically this proposition - that freedom was granted - the jurists considered a criminal offense, the freedom of the people of God that is to free people With regard to the above, if the jurists ask whether things have stated that freedom of speech. What are the constraints? Shia jurists who will answer the question? To find the answer to the reasoning of jurists to the limitations and restrictions of freedom of expression have been studied. They believe that one of the basic human rights of freedom of speech, however, the ethical principles of freedom leads to disruption of the jurists would be prevented by law [14] These verses are referring to freedom that makes a mockery of some of the others or the freedom that leads to irrational invective and natural gums with others is known and freedoms such as the right of others' oppression and injustice in such bans are issued and freedom of expression (Hajarat, 11-12) One of the freedom of expression in that case, not local, banning books is Goethe..

5-2-2- freedom to choose a government and leader:

Although the right of citizenship on the basis of legal rules is the ability to describe, however, in this paper, not only the base of the other provinces (or the principle of the rule) will be used. In this regard, on the other hand believe that the principle of unity indicates that human rights should be submitted only to the Almighty and no man should obey unless he obeyed God; therefore no man has the right to surrender himself to the other end human. From this principle, the principle of human liberty and that no individual has the right to infer cryoglobulines man or a society and a nation deprived of his liberty legislate for him (Imam Khomeini, 1999: 388). On the other hand, believe that God is one and the same man Khalifa Khalifa deny his own and self-negating property rights of others, just as Ali Ali in a letter to Imam Hassan (AS) says in this regard: In another hadith states.

5-2-3- right to free elections and a government office:

In Islamic society if some people are unable to obtain some of their positions, this is because according to Islamic teachings, human development requirements, one of the requirements, perform legal duties. If one of the goals of the philosophy of human creation, to achieve perfection, so human evolution requires legal duties and obligations which are God's commandments and Nvahy extracts indicated that their law; the subject of faith (ie belief) and good looks (good deeds) is an important criterion to reject the "no" is a good subject and "no" Hassan current [14 and 15] But remember, it will be important that the views of jurists on the granting of political rights, is that jurists of all people, both rich and poor, black and white in granting political rights such as government jobs, vote in elections, election, public participation in decision making and collective, like the Soviets, and are equal. It is worth noting that the equality - equality and non-discrimination between individuals, which means that the rights, property, and other matters are equally involved - or the principle of equality in religious books not mentioned by name, but some people with no preference between the equality [16] some as equity [17]has argued and references to their legal documents and applications, and some have argued about equal to that of Imam Ali (AS) the sovereignty of the equality is knew. If the decree of Malek look, we find that all the commands in the command is relevant to all people live in an Islamic society and no difference in nationality, race, color and class, the people have not seen. The equality of the "C-like" command is observed [18].

6. Some civil rights in the revelation:

Here are some of the rights in the Book of Revelation with solid reasons mentioned address: A rule of the Caliphate of people: taking the concept of the verse (Baqarah, 34) and (Yunus, 14), we find that God embellish human cognition and knowledge to be distinguished from other organisms and the points he has creatures of the

world, man has used the force abandoned forces of nature and the essence of wisdom and knowledge at their disposal to be that he has of civilization and culture.

(B) The right to dignity, equality and equity:

Dignity, prestige, superior to that of respect for the rights of self and others and perform tasks, based on a deep feeling for the human conscience that God has entrusted the development and interaction of human nature stems. Considering the implications of these two verses (Esser, 70) and (Hajarat, 13), we find that all human beings are equal in dignity and rights and piety is the only criterion of excellence.

(C) The right to life:

Life is a gift from God and no one is allowed the right to deprive another, if anyone has the right to deprive another addition to deserve eternal punishment in hell, and dwelling in the world and is sentenced to death for valuing human life, public life in the light of the law of retribution, is fixed and stable; in Islam, death and life, even a person who is so precious and holy life and death are all equal members of society. No individual or set of individuals cannot be denied the right or harm to human body and spirit. Allah Almighty says: (Nisa, 29).

(D) Freedom of religion and belief:

With regard to the meaning of this verse (Baqara, 256) in the heart of Islamic thought and religious belief that coercion and compulsion in it does not make sense. For Islam to protect the faith and beliefs of religious knowledge proposes to strengthen the heart, not the freedom of conscience and religion by force. Because of man's belief is based on free thinking, feelings and desires of the heart, imitation of parents and the influence of the environment. [19]Islam is the man responsible for his life, especially his religious life lay on thought and reason for his actions and obtain proof of faith in Islam, and the truth is not worth it if the way of thinking.

E - The welfare and security:

What is the meaning of the verse (Araf, 10 and Malik, 15) comes back is that citizens have the right to a safe and relaxed environment of the benefits you will enjoy and through their own business. Islam is a universal right of private property and the exploitation of its natural resources are abundant. Securing the rights of their citizens such as areas of finance, life, business, and legal personality is considered. In the verses of the Qur'an from oppression in any form is forbidden. About the nature of God says: (Nour, 27) the accuracy and prudence in all these verses we see that the law of Islam, precise angles and wisdom of religion and practices exhibited, in all discussions of human rights of others in the light of God to encourage and thus the integrity and dignity of the human community led desired.

7. Civil Rights in the prophetic tradition:

7.1. Civil Rights:

The most important right of all, especially foreigners and minorities shall have the right to security. Prophet Muhammad (pbuh), in alliance with the Jews and other inhabitants of the city were closed, he noted that in the city are all in complete safety nobody has the right to attack someone. In the event of war with the infidels, we just invite them to Islam, and in the case of non-compliance, the war is allowed, but the minority who do not accept the invitation, as the case may treaty, war is prohibited. The Prophet (PBUH) sent Khalid Ibn Walid's army to fight enemies. Khalid had been a group of people of the Book and the rejection of Islam, fought and killed some people. Prophet Muhammad (pbuh) was upset by this and ordered that the dead shall be paid from public funds to their families [20]

Biography of the Prophet (PBUH) shows their respect to their minority. So that even to respect their bodies. Is movable along a dead prophet had passed, he rose to respect it. People said it was the corpse of a Jew. The Prophet (SAW) taught them aware of this and said, "Posits Nafse" Are not human bodies.

This indicates that the Prophet (PBUH) to his people, regardless of creed and beliefs were respected [20]. In support of dhimmitude various sayings of the Prophet (pbuh) is quoted. Fireproof Messenger of Allah (PBUH) said: Verily, those who are non-Muslims (Muslims Treaty and the Treaty is closed and regulations implementing the Convention does not work against the interests of the Muslims) is wrong his or her task without the consent of his or her property, I would argue with him on the Day of Resurrection. Imam Ali (AS) said: "Humans have two or vector you are religious or creation are the same with you" [19].

7.2. Political rights:

The right to freedom of expression and freedom of religious practice by minorities is the most important rights of citizens. The Prophet of Islam (pbuh) invited various groups of people who lived in the Arabian Peninsula and adjacent areas and recommended that the Prophet (PBUH) and the official delegations sent by the missionaries and was given a push with regard to the content of the letters and text messages, and contracts can help us to respect the beliefs and faith of Islam opposition groups, particularly the book gives guidance. Issue of

freedom of belief and conviction respects the principle of compulsion and coercion, especially in matters of faith not only in the current operation. Forcing non-Muslims to practice Islam and Islamic traditions sentence counts as far as the laws of the late Mohaghegh says if a Muslim man married to Jews or Christians cannot compel him to perform ablution. The Prophet (PBUH) to members and non-Muslim scholars and clerics relatives who came to Medina, a highly respected and allowed to freely tells their criticisms and corrections and they spoke through argument and reasoning. During the five-year reign of Imam Ali (AS) is best to respect the legitimate right of expression and other freedoms and the way he dealt with the most fanatical and irrational opposition to the government of the Khawarij, the proof of this claim [21] Non surveillance, protection of individual freedoms and privacy of individuals, though it could be a civil rights group, but in addition to aspects of civil rights and political rights as well. The description of the Nahj Ibn Abi Hadid (Volume I, p. 182) states that the night life in the city was engaged to patrol the man and woman who heard voices in the house and fell into doubt, the house went up the wall and entered the house. Man and woman saw that the wine was placed in front of them. Addressing the guy said the concept of God, the enemy of God. Do you work in secret, while he was engaged in sin? Then the old man said, if I make a mistake I have made you commit three errors. Do not search for God in the Holy Quran (Hajarat 12) we pay you to search for work. The Lord said of the log home (Baqara, 189) and the wall you love. The Lord said to not enter the house do not get permission. When you enter your hiNour, 27) and I went and I did not enter without permission. Eventually he went to give it life [21] The freedom to participate in social activities, cultural and public health and form a focus group or by a minority of cases it seems that there is no contraindication, but the formation of political parties and religious minority seems the principle of the freedom of others cannot be seen in the above, As required by the rules denying the mustache, and the need to respect the independence and sovereignty of the Muslims and the Islamic government to deny or limit the political activities of non-Muslims.

7-3. Socio-economic rights:

Among the most important socio-economic rights is the right to work and subsistence. Prophet (SAW) said: Improve your world, and said: Blessed is he who is a Muslim and livelihoods enough. The social recommendations Prophet (s) mentioned hereafter often associated with moral advice. He also reportedly said: Blessed are those who are guided to Islam, his livelihood and contentment is sufficient [22] Necessary to guarantee the economic rights, property rights are guaranteed. Whoever owns the property and objects that are legitimately earned the right not to do with religion and creed anyone who has the right to live in an Islamic country has the property. The infidels and those live in war with the Islamic nation's wealth in order booty. People living in Islamic countries that have made a covenant with the Islamic government, sovereignty and the protection of their property are safe. Imam Ali (AS) said, never want to belong to members of the public prayer or party (non-Muslims who live in the shelter of the Islamic government) touch. The Prophet (PBUH) in Medina treaty prohibiting trespass to property treaties and the sentence includes all the objects that belong to them and everyone sang unified nation. Theft of pagan jurists is not legitimate. Come on in the battle of Khaybar, before conquering the castle, Islam Jewish shepherds and flocks of sheep to the Prophet (PBUH), he has not delivered. Prophet while he ordered all soldiers were hungry and did not accept that the herd is in your hands loan, back to their owners [20] In Iranian law, according to the forty-sixth of the Constitution: "Everyone has their own legitimate business results and nobody can take ownership of their business deprive another of his business" Including social rights, which are one of the basic needs of humans to live in society, the right to housing. Prophet (pbuh) has said: "Three things in Naeem world, though the world does not Naimi, consisting Rahvar, pious woman, a large house. It said: The events that are wider (Nahj Alfsahh, 197 and 228). The most important social rights, the right to welfare for all. It is narrated that Imam Ali (AS) were crossing the street. Saw that the man beg, ask why. People say he is a Christian. He said, "had to be dragged out of him is that he was unable to give you, after a day of public funds to keep him."The Prophet (PBUH) in the case of public funds to assist the non-Muslims. For example, Abdullah ibn Sahl, from his hand, Muslims are commanded to collect contributions from the Khyber products. His body was later found in the Khyber farms. Detailed information was available from the killer and the Prophet wrote to the Jewish leaders that a Muslim's body was found in the land you must pay compensation for it. In reply swear they were not involved in killing him and we also do not know the killer. Prophet Muhammad (pbuh) was hard on them and ordered the victim shall be paid from public funds Muslims [20].

Social Security plays an important role in the welfare of the people. Structured set of measures to support community members in the economic and social problems (such as illness, unemployment, the work-related accident, old age, disability and death of the head of household) and performs prediction, called the Social Security.

7-4. Cultural rights:

If the right to education and cultural rights of learning to know, frankly, we can say the words of the Prophet (pbuh) about the importance of science and exalted place for all students and teachers. Such as seeking

knowledge of God, prayer, fasting and Hajj and jihad in the path of Allah (Almighty) is better the pursuit of knowledge is obligatory on every Muslim and famous tradition and everything, even the fish of the sea to seek forgiveness of demand. The Prophet (PBUH) said, it is not permissible to prevent science [23] Including cultural rights, the enjoyment of the right to practice religious teachings and restrictions on religious minorities and have their own places of worship. Prophet Muhammad (pbuh) from the start that the migration to Medina, Medina Jewish coexistence in contract companies and their allies and all the Muslims as a nation called and as the Muslim prayer in the mosque of Medina, the Jews in their temples to worship paid, and no one has the right to attack them or to their temples there. Later Christians of Najran and some other areas were added to the allies of the Muslims. When a group of Christians of Najran came to Medina to investigate about Islam, the Prophet (PBUH), they were present in the mosque and allowed to stand in the place of worship and Christians from the East and instead brought his worship. The adoption of the provisions of the religious is rights of minorities in the field. Historians have quoted the Muslim armies in battles did not book any attacks on temples [20].

7-5. Law:

One of the essential rights of citizenship, rights of judicial justice. The rights and remedies, includes the right to equality before the court, the defense attorney and the enjoyment of other parts of the judicial justice. Justice for everyone role It emphasis on the biography of the Prophet. Prophet (PBUH) said, perishes before you, since the thief, leaving their authentic and punishes the poor thief. An hour of prayer is better than a year of injustice justice said: Six traits I pledge to you my commitment to heaven for you ... get rid of the oppressed to the oppressor. On the presumption of innocence has been said, if in doubt, leave out the punishment. When you sentences someone justice. [22 and 23]. When the person carrying out the intercession of the Prophet (PBUH) came, and said that if my daughter Fatima steals, I would cut her [20].

Conclusion:

The principles of Islam, a man of the right orbit and return assignments to their rights; that is necessary to achieve the rights assignments. According to this view, human rights in their social relationships provide the context for growth and excellence. Therefore, the identification and recognition of the rights of citizenship is quite in accord with the theoretical foundations. On the other hand, the law, the man a present obligation (the obligation) knowingly and responsibilities of citizens in the "duty" and jurists summary Tafaghoh promote the ideals of religion, one of the Immaculate Imams (AS) considered the claim the political and social system based on Islamic law if the rights of citizens will be deployed in the community, freedom House as an example of the civil rights of citizens in accordance with the principle of free housing or housing can be anywhere, however, it was argued that the idea of God, man is not free to travel wherever he wants and who took up the land intended to stay put, but should be in place to safeguard the achievements of religion residence of his own out. It was said that the political rights of citizens have the right to participate in elections, but the choice of candidates for the positions of political and governance (in different layers) must satisfy credentials; the criteria to be achieved, without these measures, there is no rule allowing access to the nomination; it was not anyone's reliance attract attention and votes, shall be placed at the head of government.

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