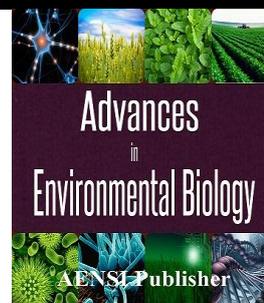




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## “Evaluating the effectiveness of morality police’s actions to reduce sexual crimes”

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### ABSTRACT

Throughout the history, social and cultural developments of different societies, topics such as ethics and security in its different dimensions are so important especially in terms of governance and the views of legislators. General perception about morality police in our society is dealing with indecent behavior and norm-breakers in this field. As the formation of police units, in recent years has been done in the same direction. Although nowadays with the expansion of communications and development of computer and internet users. The activation area of law enforcement institutions and its strategies meshes that are derived from the country’s criminal policies have been partly changed. Measures and methods of morality police actions such as guided tours have many pros and cons. The main critiques and criticisms leveled against guidance tours are considered approach and inhibitory of the tours. In our country, there are many institutions in the field of culture making and collaborative efforts to prevent and these actions are active to reduce crimes against morality. However, we cannot expect that morality police can transform to the major custodians of culture in this area.

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## INTRODUCTION

Security is one of the greatest gifts that the vast majority of it will be provided by police force. Faith means belief and practice bring security to the peoples, so that in the Quran, it has been defined as the most sacred of human capital, it is a grace that human’s salvation and proud depends to it and all of the promises of God has been postponed to its existence. From the perspective of sociology and during the evaluation of social security, in all social and urban areas, it was determined that ethical security and its components as well as main priorities of peoples in urban and rural areas. Today, following the development of societies particularly the development of urbanization, development of communication tools, particularly the use of internet and satellite ( that causes many changes in patterns of cultural, social developments and also ethical and behavioral models of young peoples in this area), morality police are adopting various methods by cultural policies are trying to change their reaction approaches to the social control and prevention in this area.

Most experts and scholars of anthropology and sociology have found that unusual and violent clashes dose not respond in the field of social issues, police clashes should in line with social security not police force. In this regard, police force are adopting various methods and rather non-physical clashes and use of religious capacities such as enjoining good and forbidding wrong and the use of technical and updated knowledge and using woman police skills partly are trying in compliance to social demands of citizens in recent years.

### 1. Police, its nature and the meaning of Sexual crime:

According to historical backgrounds, the “police” word literally is derived from the Greek root “Politia” means “city and city administration”. And in the fourteenth century, it was renamed to “policy” and in the fifteenth century, it was renames to “police” and its concept is “rules and regulations of city administration and necessary regulations to establish discipline in the cities.” One of the definitions that provided by police is the Farliak definition. According to him, police is: “a government whose mission is to protect the constitution, prevent abuses, provide public order and protect wealth and lives of peoples” [15].

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### *1-1the concept of Police:*

Literally, police means policy, security forces, police headquarters and gendarmerie. It is also considered as general rules that government imposes on society to maintain order and security and peace of the country [15]. In terms of administrative-legal, police is divided into administrative and judicial police. Administrative or supply police is responsible for the prevention of crime and rout in the cities. And judicial police intervention is devoted primarily to the stage after crime.

### *1-2 the concept of Sexual crimes:*

Today, despite the development of human sciences and criminology studies, unfortunately, there was no suitable definition for sexual crimes and it has a relatively large range of examples of these types of deviations that are prevented according to our religious practices and they have been recognized by principles of community law, especially criminal law and a complete definition of this crime type is not available [17]. In fact, the legislature of Iran's past and present does not define the crimes against public decency and morality and they just mention to its instances. In addition in the criminal tests governing to these crimes, there is no reference to definition of criminal acts against chastity of persons. Therefore, to provide a comprehensive definition of these crimes, necessarily, the sexual behavior related to interest between the two opposite sexes to each other can be investigated in the range of conventional moral standards of the majority of the population. On this basis, whenever, the relations between men and women are conducted outside the boundaries of conventional values to satisfy the sexual desires, legally it would be considered a crime against public decency and morality. Thus, any crime against the public decency and morality include any relation caused by the desire of men and women to each other which is beyond the limits of conventional society, so that the community can not avoid it, should be considered in this field. But the society should consider it as an act against public decency and morality and it deserves punishment and retribution.

### *1-2-1Diagnostic criteria of actions against chastity and public morality:*

When we are studying the sexual issues related to individual instinct, the main question that we focused on it is that under what circumstances and on what criteria, we can diagnosis the allowed sexual behavior from the indecent behavior and public morality? Regardless of some psychologist's view about the effect of sexual misconduct on human sexual actions, what can be said about the response of this question is that generally, in all human society from basic to developing and developed societies, satisfying the sexual desires between two opposite sexes, is only acceptable and permissible in the boundary of society acceptance and customs observance resulted of the attitude of the majority of the population. In other words, in no society, the relation between man and woman, without the ethical, common customs, is not legal and acceptable [17].

Perhaps, unauthorized relations territory can be vary according to time and place in different communities, so on that unit, an action that is illegal, unlawful and subject to the chastity and public morality, based on what people consider, it may considered as an authorized and legitimate action in another country, for example today some western countries such as France, England, and America, the relation between barbarian men and women is not considered as immoral acts, while the commission such behavior between men and women who don't have parity bond in Islamic countries including Iran, is the evidences of crimes against public decency and morality and deserving of punishment. Observance of chastity in relations between men and women in the society is one of the main bases of the social systems and it provides individual comfort. But because human beings are inherently self-interested and to satisfy their sexual instincts, they tend to ignore morality principles and make a difference in the social order, so from the view of criminal law, committing illegal acts and behaviors should prosecution and punishment [11]. Crimes against morality and chastity consist of any act, behavior and speaking which is in contrary with the community chastity and blessing, these crimes are various: some of these crimes are extent, such as adultery, sodomy and some of them are mandatory. Such as infra illicit relations, offering and selling obscene images and occurrence of some crimes (such as extent and mandatory) and with the advent of the internet, such crimes have also been reported from the physical environment to a virtual environment [14].

### *1-2-2 investigating the Sociology view:*

Perhaps we heard or see frequently of those around us about the verbal and nonverbal sexual transgressions that are occur in the streets and public places and noticed that these wrong behavior and lack of security sense affected on their morale and caused stress, sometimes it causes mental illness and sometimes we see just how much of mental energy among women are spend to deal with such issues. Sexual crimes after murder and mayhem are the most important crime in the world. In Iran, these crimes due to the Islamic and religious orders are so important and their perpetrators are deal justice. For example, "in the first five months of 1383, by reporting such crimes by women and families, approximately 34 thousand of annoying people were arrested in Tehran by the police." Sexual crimes have different types and definitions, but what this article is intended include any type of aggression without the satisfaction of the other person against a women which includes all

kinds of nasty speaking, touching the body, representing the genitals and sexual assault and it is not treated on other sexual crimes. Our country is a developing country that requires all its active forces to take a step forward in the field of development. And make women feel safe as an active force in the society can be as one of the necessary conditions for women's participation. So keep women safe from the sexual crimes is one of the goals of every government and in this context to achieve this goal, it uses different ways of security and cultural ties [6].

### *1-3 Types of sexual crimes and indecent behavior and its instances:*

One of the most oft crimes are sexual crimes and its root can be found in the personality-sexual disorders of aggressor. Generally from the committing perspectives, sexual crimes are divided into three broad categories, namely:

- 1-hazardous sexual crimes
- 2-harrasment sexual crimes
- 3-of consensual sexual crimes

Today, due to the development of human societies, except in cases of murder, the number of crimes that will draw attention and concern compared with the number of sexual crimes are very low.

#### *1-3-1 Hazardous Sexual crimes:*

The term of hazardous is used in this type of crimes that all sexual crimes do not make a major life-threatening against the society peoples. Because in hazardous sexual crimes, most psychological and physical injury to the victim are imported and they must be follow up and deal with this crimes should be put in a priority. Hazardous sexual crimes include as ape, child abuse, offenses relating to homosexuality and incest and we are encountered to them in the police departments in America, frequently.

#### *1-3-2harassment sexual crimes:*

Acts such as ogle and undressing are in this class of sexual crimes, usually such measures have danger for the person, himself not to others. And maybe an ogle or undressing person fallen to the trap of the victim's father or husband or fiancé and he will be punished by them. Often, very few numbers of these people are attempting to enter a physical injury to another person and one example will suffice to mention it. A number of residents in the apartment were concerned of a two-day absence of an attractive woman about 25 years old and they informed the matter to the police. After arriving to the desired woman home, police discovered her mutilated body that was placed inside a suitcase. Wide researches were began in this case and led to arrest of a suspected person. In his remarks, he said that a few days before the murder, he saw the victim while she was hanging on a number her underwear on a rope. And after dark, he has returned to that place, whispers and kidnapped her underwear's. The victim understood the issue and shared it with a neighbor but she refused to report it to the police. After some time, the suspect person returned to the victim's house and looked into the room and he had seen him changing cloths. By seeing this scene, the suspect was stimulated and he was entered through the back door of the kitchen which was not locked and after picking up a knife, he was directly entering to the bedroom. After seeing him, victim fears and she had planned to smash that the attacker told her that if she make noise, he will kill her. And then he is forced to surrender her and at the time of sexual assault, he starts to choke up the victim. And because he was faced with her resistance, plunged the knife into his heart and killed her. After covering up the victim's clothes, murder put her on a chair in the bedroom and he was talking about 45 minutes and after doing this, he then took out her clothes and mutilated her body and put it into a suitcase, the killer was never commit sexual assault but he admitted to ogle at various times [21].

#### *1-3-3Sexual crimes which are done by mutual consent:*

Crimes such as adultery, prostitution and homosexual activities are in the category of sexual crimes are prohibited in some state and local laws. Today in the united states, except in brothels and places where gay are moving, and their existence is accepted by law, police is responsible to prosecute other cases. Usually these sexual crimes are prosecuted when they commit in public places or they are observed by the police or other persons [4].

### *1-4 Major Crimes the subject of morality police activity:*

In this article, particularly in terms of importance, priority and frequency of follow-up issues of morality police, and about the type of crime and frequency of crimes occurrence in our religious and moral community, we will recognize and describe some of the crimes and indecent behavior that social morality police deal with it.

#### *1-4-1Inappropriately and immodestly people dressing:*

Some examples of crimes against decency and morality in Iran's Penal Code are placed in the limit and some of them are in the suspended group. A group of crimes against public decency and morality in the field of

limit (punishments that their quantity and quality are specified in Sharia punishments) include adultery single woman with single man, adultery of married woman with married man, rape and reluctantly, relative incest, adultery with the father's woman, sodomy, sexual relation between men, lesbianism, ejaculation, pimps and ...and each of them has certain punishments. For example, the punishment of the adultery between single man and single woman is one hundred lashes or the punishment of rape and reluctance to profligate reluctance is death. Or incest or adultery with father's woman will follow execution [1].

#### *1-4-2 selling and buying and using Satellite Receiver Equipment:*

The prohibition law of using the satellite receiving equipment's are published in 11 articles and later and in the process implementing of article 3 and 11 of this act, its ordinance was adopted on 14 articles and now, these regulations are the criteria to dealing with owners of satellite receiving equipment. According to the first article of this law, distributing, using the satellite receiving equipment are prohibited except in cases where the law allows. Today, police and morality police of this organization use some scattered operations to collecting this equipment, according to its inherent duty. Today, despite the adoption of different methods of dealing with customers and suppliers of satellite equipment and despite all warnings and figures about the users of satellite receiving equipment, and people's welcoming and desiring to use satellite channels, most of us are well aware that not only welcoming and using of these channels are not decreased but only according to the published figures by some of the country's cultural custodians, almost every day, the number of peoples and individuals and families who prepare these equipment is increasing and after installation it on the roof or balcony of their house, openly or secretly.

#### *1-4-3 Immoral and indecent actions in cyberspace (World Wide Web):*

In cyberspace, as the works and activities are done faster and cheaper, crimes are also more complex, faster and less costly. For example, in real world, physical environment creates limitations and big barriers for criminals and offenders, but in cyberspace, there is no such physical barrier. Because of the special features of cyberspace, this space needs streamlined rules; on the other hand, law enforcement requires a system that monitors the network activities and prosecutes offenders and eliminates crimes in cyber space. Such system is called "cyber police". Moral crimes in feta police ranking has the second highest crime. But due to the public reactions to these crimes in the community, usually the sensitivity to the occurrence of moral crimes is high in the online and internet space. According to the figures of feta official police, about 20 percent of crimes in internet are moral crimes but due to the extensive activity of feta police, these figures are declining. Internet moral crimes include cases such as promoting prostitution and prohibitions, stimulate, encourage, persuade, threaten or invitation to corruption and immoral crimes against decency, publishing, distributing and trading the content of violating public decency (vulgar and obscene), simulate, encouraging, motivating, threatening or bribing people to access the obscene and dissemination content and instrumental use of peoples in images and contents and humiliating and insulting to women and advertising illegitimate rituals and luxuries [12].

#### *1-4-4 Publishing private videos and unethical pictures:*

Today, according to officials and security guards, one of the biggest cases of crime is immoral morality of films that have been taken from peoples in parties. Meanwhile, many pornographic films released in the community related to peoples who attend in the parties and by giving them some drinks, they begin filming of their non-ethical actions. Some of the offenders, by unethical filming, and threatening the victim, force him or her to do immoral actions while if the victim report the matter to the police, it will dealt with these peoples without there is any embarrassing for the victim. Filming or taking photos from places that are dedicated to women and they lack adequate coverage and also secretly vulgar films and videos from family events and other dedicated events and their distribution and reproduction are another crimes. Especially, in recent years and by developing various tools such a camera phones are occurred in the area of morality in society. Based on law, those who use pornographic materials to sexual abuse, extortion of avoidance of adjudication or any other illegitimate or illegal means as threaten tools and these people are flogged to imprisonment and deprivation of civil rights.

#### *1-4-5 other crimes and abnormalities:*

Preparing, distributing, purchasing and selling gambling equipment, dealing with gangs, corruption, women deception, dog handling, holding parties and complex unconventional celebrations that leads to discontent and protests of neighbors and...can be considered other topics of interest and activity of morality police that although they dedicated low percentage of police department mission to it, but wise encounters with them and assessing the effect of these encountering approach are undoubtedly of great importance and directly is related to the citizens' satisfaction from the morality police and peace of families.

### *1-5 Security, its concept and instances:*

Speaking about the security in social life is one of the humanity ideals. Terrible nightmares about fears caused by aggression, oppression and threat are always the reason of bitter, depression, helplessness and hopelessness of man in collective life. Escaping from this nightmare and feeling secure against the factors which are endangering their rights and social equality of the peace and it was threatening life, liberty and legitimate benefits of human life and for these reasons, security was more important than life, itself and it was delightful for human. On this basis, the Islamic religion considers the security as a life principle and inevitable state of collective life and an essential element in benefiting of the advantages and benefits of life. And it was also underlying the human evolution and development and it was considered and remembered as one of the most scared and divine humanity ideals. And in the meantime, the police play an important role in security creation in Islamic republic of Iran [5].

#### *1-5-1 The Concept of security in Islam and the Quran:*

Security is one of the greatest gifts that a significant portion of it is provided by police. Faith means belief with practice brings security for human. so that in Quran, it is considered as the most sacred of human refers. And it is a gift that human grace and salvation of human depends to it and all divine promises have been postponed to its existence. This issue shows the high value of security and sanctity at teaching. The value of faith with all its originality and extensive, is that it is the way to achieve the value, namely security. In the Holy Quran, the best man have been interpreted as "who are believed" and they have interpreted it in two meanings. First, it means those who have reached to a secured place and second, it means peoples who are safe and enjoy it [5]. For having a stress-free society, we should create conditions that according to religion, law and human rights, peoples can satisfy their intended freedom. In this way, first, some cultural, economic, social and religious training should be institutionalized in the society. And until then people will not be asked a type of freedom beyond the normal.

#### *1-5-2 Moral security in cyberspace:*

The advent of computers and then the virtual world of Internet had many positive and negative achievements. Among its negative consequences is the rise of emerging computer and Internet crimes, any deal with cyber norm violations in order to establish cyber ethical standards can face serious legal and ethical objections. In recent years, new types of fraud and trafficking of girls and women as well as increasing development of sexual crimes indecent behavior are seen on the internet which is a result of modernization [16].

By developing information technology, the circle of human relations is also developed and relative to increasing the opportunities, the amount of risks was also increased. Two issues of family and sexuality in the last two centuries has always been at the center of the most important developments in modern society, on the other hand in the cyberspace, using e-mail and Chat rooms as a platform for communicating and understanding, and it also put new frontiers in the formation of values and identification for our youths, so that by using digital cameras, quite live audio communication is established. Relations in the virtual space is along with the real relations that boys and girls experience, although gender boundaries in virtual relationships are weaker, but reality of social life especially sex shows itself in these relations. In the modern era of the nineteenth century onward, enormous changes have occurred in the family institution. With the widespread use of the internet among young people has gone up the communication circle, internet as a real world, ease the context for understanding and communicating people with each other [9].

The virtually of these world is an undeniable advantage because both sexes in this space manage their relations in this space and they are mentally draining, when the problems emerges that practical and undesirable implications of these relations enters to the real-world. When the relations are unique to the virtual world, we don't have its effect and implications in the society but a point that should be noted is that illicit relations in the virtual world in turn have their own damages. That may not be obvious, but it can never be denied. We should accept this fact that Internet and Chat rooms are used as a base to mental draining of peoples and somewhat it dose not have the problems of illicit relations between two sexes outside the virtual world [19].

### *2. Iran's criminal Policy regarding sexual offenses and legal and legislation system:*

Due to this issue that today, criminal policy is exited from a purely academic frame and it is considered as an important crime tools and serve for policy makers and government planners, governments cannot follow internet crimes easily by following the crimes in the country's geography. Because it is possible that the range of possible crimes occur in a country and the offender is outside the country. In addition to the above issue, there are other limitations against the security measures at the national level, including that the current rules are not applicable in the cyberspace and due to the new information technology in many countries, there are no trained polices and appropriate technology to fight with cybercrimes, most importantly, the secret identity of users in the virtual space makes difficult to track and identify these offenders, governments to inhibit the breakdown of social norms resort to criminal penalties. The first point in the execution of criminal penalties is

the scope of governments and states. For example, determining the government scopes in cybercrimes is one of the fundamental problems of national governments, hence, states cannot follow the cybercrimes as easy as crime following in the geography space of our country [12].

Criminal policy is one of the scopes of each state such as foreign policy economic policy, etc. so the scholars of this field are escorting the practical aspects in addition to theoretical aspects. From their view, practical aspect or in the other word in the step of reacceptance and acceptance of a criminal policy that is a crystallization of criminal policy in the practice way and any particular country. There are four types of criminal policy that are provided sometimes through legislation as legislator (legislative criminal policy), through judgments in applying its principles (Criminal Justice Policy), sometimes in partnership with public bodies that people have that major contribution (partnership criminal policy). National policies and government measures of countries is not always effective to eliminate or reduce the norm-breaking. Because governments resort to criminal penalties to inhibit the breakdown of social norms and first point in the execution of criminal penalties is the existence of a government scope in governments. For example, determining the government scope in internet criminal is one of the fundamental problems against national governments [12].

### *2-1 Criminal Legislative Policy:*

This kind of policy is the most effective part of criminal policy. Because adopting criminal and non-criminal measures through legislation to prevent crime occurrence is a responsibility of these criminal policy and the most important feature of that is to prevent excess and inflation and laws dispersion. The main topics of this chapter will focus on these types of criminal policy.

### *2-2 Criminal Justice Policy:*

This type of criminal policy is in fact the approach and understanding of justice system from criminal legislative policy that are expressed in opinions and decisions.

### *2-3 Partnership Criminal Policy:*

One of the features of criminal policy is to response to the criminal phenomenon by nongovernmental entities. This part of the criminal policy which is related to the participation of non-governmental organizations to prevent and respond to the crime phenomenon is called partnership criminal policy. Since the title of this chapter is criminal policy of Islamic Republic of Iran against the sexual and chastity crimes and the title of criminal policy is absolute and lack of legislative constraints or..., so it is tried to provide criminal legislative, judicial and preventive policy of Islam an Iran against chastity. So that, we should look for the objective of Islam and Iran about chastity crimes, therefore in this section we are trying to understand the Iran's criminal policy against the chastity crimes and the obtained criminal policy is then evaluated.

### *3. Morality Police functions and solutions and evaluating their effectiveness:*

Today, with the development of technology and developing digital communication media and developing digital communication media and increasing information exchange in the virtual world among different countries, which causes to convert the contemporary world into a global village, always the possibility of abuse of the information and communication networks exists and in this regard, the morality police was created on the Internet and cyber scope and by collaborating with feta police identifying corruption, observing sites to promote vulgarity, no promiscuity and immorality also networks establish a connection with these peoples and followed by it, illicit relations are created, whereas it has attracted the attention of politicians, lawyers, experts in the field of technology.

### *3-1 Objectives and approaches of Morality Police:*

By further computer technology development, computer crimes will be developed but laws that can deal with these crimes are not responsive. And states should suit their laws with crimes. Because computer crimes have a critical difference with non-computer and classic crimes and the most important differences and specific features are as follows:

1-their committing way is relatively easy.

2-with few resources, they can cause huge losses.

3-computer crimes are known in the international arena and it is not clear that which jurisdiction has jurisdiction to address the crimes [13].

4-according to the international character of computer crimes, there is a possibility that in some countries, these subjects are not seen as a crime and there is no law to punish the culprits and causing the conflict. Therefore, it is essential that governments approve criminal laws and punishment for offenders about computer crimes and it may be able to prevent compute crimes, meanwhile in Iran due to the widespread use of personal computers and internet, it is essential that the computer crimes legislation should be enacted to prevent computer crimes especially in ethics areas [7]. Professionalism of police officers, promoting agent training, setting

standards for inappropriately dressing, avoiding dual behavior, agent avoidance of aggression and violent behavior, employing more female police officers, creating more handling centers and also guidance instead of disciplinary are the objectives and prospects ahead for police, particularly in the ethical security tours. Providing secure production space and information exchange in the country with an active and innovative organization toward development, efficient, dynamic and responsive to provide confidence and relief of all citizens and protecting sovereignty and authority of national and moral values are in the 1404 Iran's perspective horizon in the field of morality police and in the field of production and exchanging Naja information. In addition to the above, morality police in its desired strategic approaches follows the recognition of the importance of further research and strategic research on improving the Naja police efficiency, attempts seriously to consider the following issues as its main topics and priorities in the ahead landscape:

1-creating think rooms with professors participation in the fields of sociological, psychological, media and cultural issues

2-creating regular meeting by the classes owners, educational, cultural, IRIB institutions and

3-formulating intervention formulation and guidelines for incorrect ethical functions

4-continuous training of involved forces and security and moral social approach

5-continuous observation and evaluation of the effectiveness of police measures and measuring the citizen satisfaction

6-intermission and case documentation of the face of large settlements of country by studying the change rates

7-continuous assessment and annual monitoring of security index in the country

### *3-2 Morality Police guidelines on the prevention of sexual and indecent crimes:*

Today society, to effective solving of crime problems and social security which are a human right pinned hope to the police. Police thoughts and strategies for solving crimes and preventing of its occurrence, has taken an evolution form.

#### *3-2-1 Operation methods and their effectiveness:*

In the past, communities always have this discount that their main objective is to arrest criminals through traditional police tours, criminal investigations and people calls with the police emergency centers. Today, the police are aware of the limitations and inadequacy, the police have been interested to use new tools in the crime prevention. Among these modern and alternative tools, we can infer to identification the crime-prone areas through new computer technologies, engaging guidance tours in crime-prone areas, forces grouping, GPS and GIS, using walking tours and society-oriented in the dealing areas with all types of crimes. The differences of new measures with past measures are that instead of responding to occurred crimes, police try to anticipate and prevent them. In this regard, today and especially in developing countries such as urbanization spread development of communication tools, especially the use of the Internet and satellite and it causes changing many patterns of cultural, social patterns and ethical and behavioral models in this area, morality police are adopting various methods caused by cultural macro policies is trying to change their reaction approaches to prevent and social control. In this regard, some of the police reaction includes:

##### *3-2-1-1 using guided tours in specific areas:*

In the ethical security area and providing its context in the community are the most important of police missions, especially in religious communities and ethical-based countries such as our country, by identifying crime prone areas and using police tours (by titles such as guidance tour) is trying to prevent and control the moral anomalies aiming sustainable social security and prevention of sexual and chastity crimes in this area.

##### *3-2-1-2 Organized Cyberspace observations:*

Pornography or pornographic is a content related contents [2], (usually it comes to mind as sexual crimes or crimes against chastity and public morality) and it is considered in the scope of crimes against morality and chastity. There is no specific definition of pornography, but pornography is derived from the Greek words and literally means x porn and pornographic and obscene inclusion. (Porn, prostitutes: sensations, prostitute's sensation) is defined in the new Oxford dictionary: materials and topics include explicit descriptions or display of sexual organs or activities designed to stimulate the sexual organs, other than aesthetic or emotional feelings [2]. Pornographic in general means production, presentation, distribution and trading of pornographic and vulgar content to sexual stimulation. Such as playing video or obscene images in an ordinary(classical), including images, drawings, text etc. but with the advent of modern technology (Internet and computer), a very good context is created for sexual abuses and generally the overall volume of abuse is multiplied. The number of recipients of such videos and pictures are increasing day by day.

### *3-2-1-3 Social and moral security plan (Chastity comprehensive chastity):*

Improving the social security scheme is one of the implementing programs of morality police in order to develop morality and dealing with sexual crimes and indecent behavior and it has been implemented in line with Supreme Revolutionary Cultural Council, entitled "comprehensive chastity and virtue plan". After the adoption of "comprehensive chastity and virtue plan" and approving it by the Supreme Leader, president (who is also the chairman of the supreme council of the Cultural Revolution), it notified the "comprehensive chastity and virtue plan". In recent years, police represents its action plan of "comprehensive chastity and virtue plan" after a coordination meeting and it has started it with government officials such as "the plan of social security promotion". Since this issue that this scheme was approved in the supreme council of Cultural Revolution, it work well besides the government, judiciary, he Iranian Revolutionary Guards, Ministry of Information, Basij.

### *3-2-1-4 utilizing woman police to respond to the society demands:*

Women constitute half of our population and their social needs should be considered. It is few years that the security forces of Islamic Republic of Iran in order to complete its organizational structure absorb women with the contained headings with different armed grades in its system.

### *3-2-2 proposed strategies and approaches:*

To intervene the moral issues, police and security guards are mainly using the following strategies:

- 1-persuasion and social influence
- 2-intellectual and notification
- 3-Priority preventions on interventions
- 4-minimum intervention of the police and judiciary (the primacy of soft methods on the hard methods)
- 5-Using participatory capacities (governmental and non-governmental organizations)

One of the most important prevention strategies and combat with social pathologies caused by abnormalities and sexual crimes in the upstream policy is national measures and administrative practice. In this strategy, countries placed preventive policies and risks mitigating on the agenda and for example, the responsibility of social security of users is assigned to specific users and organs. For example, in 2003, America promulgated a decree and based on it, the prevention strategies of cyber-attacks against critical infrastructures, reducing national vulnerability through cyberspace and minimizing the damages and recover and rebuild times of social attacks formed the America's strategic priorities and activities such as espionage, wreak, advertising, identification theft and other cases are on the government agenda [10], the second priority of this letter is making efforts to reduce social and moral hazards. In the second priority, it is emphasized to form special judicial systems to prevent and prosecute cyber attackers and to develop a safe and reliable context of reliable systems and supervisory of digital control systems [10].

### *3-2-2-1 development and institutionalized of the culture of enjoining the good and forbidding wrong:*

Enjoining good and forbidding wrong is the main instrument to deal with manifestations of moral corruption and against chastity social behavior. Enjoining the good is effective when it combined with sweet and expressive words and youth arresting by morality police due to their coverage should be effective in short-term but in long term it leads to a passive stance and make people pessimistic towards the police actions. In fact, the obligatory duty of enjoining good and forbidding wrong is a symbol of people participation in achieving sustainable social and moral security. And they should be placed with the policy priorities among morality police. Islam considers an approach to avoid distortions, norm-breakings and normalizations (denying become known) and it is used in all societies in all cultures and in different levels of society. The solution of "to enjoin good and forbid evil" which is the regulatory leverage of publics and it has works which ultimately leads to community health. In many of the verses and hadiths, it is influenced on enjoining good and forbidding wrong. When it was asked from the Prophet Mohammad (PBUH) about the verse 6 of Al-Tahrim Surah where it is ordered to keep themselves and their families from hell, how to keep ourselves and our family from the hell? Prophet said that: "command your family to what God has recommended and forbid your family to what God has forbid and if they obeyed, they will be preserved." [3].

### *3-2-2-2 Crime Prevention by Community policing by focusing on community-based approach:*

The term of police has always been associated in rules and regulations with restraining court and the mission of crime detection, offenders arresting and in general it is has been linked and associated with crime and criminal repression and in this context the police role have traditionally been perceived only in the context of criminal system, however, in line with finding emphasize of crime cognitive and the effect of prevention in reducing crime on one hand and acceptance of scientific theories of prevention institution as a new area of criminal policy alongside its traditional territory on the other hand, it has created and presented new insights and forms of mission and police duty in the community in the early years of the seventies. In assessing the historical process, this issue goes back to the first social ideas and police actions. In 1829, "Robert Peel", the founder of

New London Police, proposed hinged principles and over the years, it seems that the idea of community policing (community oriented) has been much interested. In this main police principles, we can infer some cases such as effort to prevent and reduce violent conflicts, creating desire and motivation among peoples to accept the police action, increase public confidence, maintain neutrality, deep relation with the community, retaining from reprisals and so on which is now considered among the most important measures of community policing [20].

### *3-2-2-3 Emphasis on prevention and cultural activities instead of police encounters:*

Although, due to the needy, legal gaps and constraint, without the cooperation and participation of public and other organs and agencies in charge of cultural affairs are not able to prevent and control disorders and sexual offenses but certainly as a precursor and a leader in this field and thanks to the support of the government and approaches which are defined for this and with the corporation of other systems such as judiciary and prisons, it will be able by adopting methods and strategies, take much more effective steps to achieve their goals and policies to social control and reducing sexual crimes and indecent behaviors and moral.

### *3-2-2-4 Effort to resolve economic and social instability (poverty, unemployment, drug addiction):*

However, as it was previously mentioned, the morality police don't have broad powers in the field of culture and financial, but undoubtedly, poverty and unemployment is the root of many crimes and deviance in the field of sexual morality. These two factors are known as social structural constraints that can play a significant role in the development of sexual crimes. It is also said that "rape is usually represented in lower classes of society". According to some poverty criminologists, this situation minimized the fear of punishment. "Exclusion caused by poverty excites fast and furious reactions against the society". Therefore, fighting with poverty and promoting the economic prosperity of the families is a fundamental strategy in the prevention of sexual crimes. Poor families often live in the populated neighborhoods and urban fringe where a heterogeneous population of immigrants is considered and the context of sexual crimes are higher in these neighborhoods so reforming such problems can reduce the likelihood of these crimes and particularly sexual crimes while the children and women who are living in such environments have less security and their vulnerability are higher.

### *3-2-3 influence of using women police in the prevention of sexual and moral crimes:*

The key role of women in society is not a secret issue to anyone, because women in most societies throughout history and in addition to accepting the obligations of mother and wife position have done their duties with effort and enthusiasm in different positions in business and social responsibility. In our country, the history of female police dates back to 1341. Uniform wearing women were used as officers in Police Headquarters and gendarmeries. But after the Islamic Revolution, acceptance and training women police was began from 1378 by adoption of solar parliament. The entrance way to Police University is done by entrance exam. However, in order to attract these students, in addition to the practical test, physical and mental health is also involved. The main activity of these organs is the collaboration with the major man's morality police in guidance tours to veil control, physical inspection of women to enter government agencies to veil control, and working with policeman in home searching and places of wanted persons by the country's judicial institutions. They also are searching these objects and particular clothes of women. Also they have permanent presence in the judicial authorities with moral crimes. Developing these roles for women polices are provided that Islamic values dose not allow to policeman to be close women for body searching and so on. So, today in Iran, policewomen are very active. Women who are work in police station have a lot of problems and so it is important for women to have separate police station, the problems that women are grappling with them can be easily solved by having separate police stations for women. It is a fact that women are in a better position to identify the problems and issues related to their own sex than men, so the idea of having special police station dedicated to women can help for the minority women in the society to detect their problem and their wretched secrets [8].

### *Conclusions and Recommendations:*

#### *A) Conclusions:*

Police encountering with people should be in the context of speech and police should be trained in this area. Just as today that in the section of prevention police by creating think rooms included of scholars and experts in relation to survey of them about the crime prevention and in morality plans, the polices should use experts and sociologists. As it was mentioned, today many experts and scholars of anthropology and sociology have found that unusual and violent encounters of polices do not respond to social issues and the encounter of security police should be in the context of social security no police, encountering with people by police rules in long-term will not be very useful. In general, immorality appointments to all who have not abnormal coverage, is not correct and we should not extend the moral corrupt to all these youth, this issue that there are people who are

morally problematic and cause abnormalities is in all societies, but we should not consider anyone who have an abnormal coverage as a moral decay.

In the end of this academic project, we can conclude that:

1-police has entered to the morality realm and chastity that on one hand provide the demands of discerning and educated citizens and on the other hand prevents the degradations and decline of public security of whole citizens.

2-in order to developing the morality security and preventing the impeaching the community face by the deviant of the minority population, morality police should always preference using the soft methods (such as conviction, enlightenment, and awareness) to use the non-violent and non-cultural methods.

3the results of conducted studies and research by various research institutions have shown that police Naja actions in the area of surveillance and measures control caused offending some citizens and satisfying some others

#### *B) Recommendations (for police):*

1-Limit announcing about legal criteria and chastity and inappropriately dressing people to identify some instances.

2-more trying to legal and respectful encounter

3- Requiring unions, syndicates and unions to deal with the inappropriately dressed people.

4- Note to the inappropriately dressed people and deal with them in accordance with legal regulations in public places in the city.

5- Proposing legislation to legislatures regarding to adequate coverage while driving.

6-legal encountering with prostitutions and original bands and inadequately dressed people and...

7-Collaboration with relevant organizations in advertising cultural and legal, institutional supervision and control of the state and public recreation such as Mountain Resort, parks, movie theaters, theaters and sporting venues, beaches, sea, islands, free trade areas, airports, terminals, etc.(With the participation of relevant institutions).

8- more efforts to notify community about the positive effects of social and moral of chastity and the negative consequences of non-compliance through the creation of culture, art and advertising works (with the participation of relevant units).

10- Actively controlling and compliance with the limits and legal affairs in residential complexes, towers and towns through managing these sites.

11-attention and monitoring centers on dangerous and dirty centers and prioritize these applications and sensitive center and the initiative of the social security denying women.

12- The requirements of celebrity's holders to observe and control the affairs of the participants in it and deal seriously with illegal sites without permission.

13- Barber requirements to comply with the terns of legal and regulatory affairs and controlling the entry and exit of the bride and her entourage.

14. Continuous monitoring of public places such as airports, commercial and residential complexes, exhibitions, etc., on the cover and inspect the premises to meet the inappropriately dressed people (with relevant).

15. Training, organizing and monitoring awareness woman police to compliance the adequate dress and coverage in the community with respect and dignity of personal privacy.

16. Acquisition announcement from the Ministry of Culture and the police or the joy of holding any concerts before licensing

17-vehicals seized that its passengers do not follow Islamic affairs

18. Announcements regarding the activity or inactivity of parts that can be promoted corruption.

19 preventing activities of trade offending that cause distortion of public morals.

20. It is also recommended that police reduces the media noise of moral security and combat with oppositional of this area. Some sites or video sites provide videos about the encountering of morality polices. That playing these images causes widespread mentality in society toward the police these photos about peoples honor on internet and external networks creates a distance between protesters and security forces. And to create a media atmosphere of people look can be changed to guidance morality polices.

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