Study the Reasons of Criming in Range of Living Ethics in Iran

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ABSTRACT

Living ethic is a new knowledge in application ethic field that studied the the problems of appearance and development of new technology by analyzing the challenges and problems of it. Today, creation of some prohibitions in field of living ethics has many opponents among ethic scientists and juries. In this way one of the related problems to ethical living is using performance guarantee to supporting these prohibitions. There are various scales to study the crimes and there are various responses about punishment reactions to subjects of living ethic. Legal ethnicity is most important support to crimes in living ethic and losing base and paternalism cannot cover all of living ethic subjects.

INTRODUCTION

Ethics as a factor of social life and a necessity of its continue during all ages was an important factor in human life. Regardless to source of things, a require make necessitate the existence of ethics and that require is likeness to living. Since human living in grouping form had primary orders, the living ethics was been meaningful.

The changes in living ethics based on developing limit nesses and clarity was performed in recent century. Respect to rights of others was introduces as first appearance of living ethics and latter it was enter to life of animals.

Indeed it is the requires of human that make the changes of living ethics, but change of methods of sciences was affected by living ethics. Existence independency of live nature in studies of human and attempts to execute these studies are some appearances of this change. The relation between sciences also is one of the realities of contemporary life that living ethics is not separated from it [10].

Relation of law and ethics is means the using of ethics bases to teaching lawful bases and using them to guarantee of ethics. This union provide the ground of ethical implication and lawful grouping.

So in future we can claim the ordering of all nations in world in ethical living. Also in contemporary age the international contract acts were ordered bas on reality [10]. Precondition of law and ethic and univesality of living ethic is a same definition to it. This framework was indicated by bases of living ethics that each of them had its features and limitations. Some of bases penetrate in in law in a way that there is no doubt to correctness of them. In the same time some of bases are in challenge and indication various theories about them is a barrier to publishing them.

Interpretation of recent bases specially is necessary because it guarantee most advanced concepts of human rights, and ethical rights as a demand to future person. A view of past life of human show that bases concepts of ethics was existence in first.

Indeed attack to the right of life although was performed easily and lawful guarantees of these rights was empowered. So general ethics is it is a constant factor and has some limitations.

Those things that are constant and pass the time change it is not all of living ethics. Today living ethics has a general development and is beyond the internal senses of human and so it is called a tight structure and its originality is from early years of human existance.
Research importance:
Right continuancy and ethic about life were cause to this that law factors have ethical motion. This communication and contact first come from ethic to right and then it was in attention of living ethics.

Ethical performance is one of advantages of this connection. It seems that to indicate it we must followed by lawful necessaries. Minimum effect of this claim and emphasize on independency of living ethic is delaying the general understanding about importance of this course is in continue of life of human continue and his around environment. Also communication of living ethic and human rights leads to create a type of reflex in obsolete ethics in area and universal contracts. A clear sample of this change can be seen in prewrite of universal publication of living ethic and human rights of Yonesco.

The bases of living ethics must be based on value philosophy to claim the generality of them. This factor must not be related to a specific religion. Ethic in general concept means the plural nature of people that change during life. This approach to living ethic leads to this that majority of people inserts it in mind of minimum groups of persons. So in one hand the living ethic has democratic concept that follow the social base, the beleifrs of majority and general decisions and in other words it make easy the entering to law and criminal approach as a general approach. The changes in living ethics based on developing limitnesses and clarity was performed in recent century. Respect to rights of others was introduces as first appearence of living ethics and latter it was enter to life of animals.

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Research purposes:
Main purpose:
Definition, indication and knowing identity and crime bases in range of living ethic.

Detail purposes:
- study the theoretical bases and factors of crime
- identifying and indicating of communication of crime and living ethics in fields of rights and law
- criticize of predictive crimes in relation to living ethics
- study the methods and bases of crime in criminal law of Iran
- Investigation of effective mechanisms to studying the crimes related to living ethics
- study the contrast and communication crime and living ethics
- showing and indicating legal reduces and gaps in this field

Research hypothesis:
1-living ethic is in range of governmental limitation
2-legal loses bases cannot cover all subject of living ethics

Research problem:
Crime is an illegal action and crime has some level that are: mistake- error- fault and crime and based on this levels we can classify all of factors that are not based on law and based on using them in this paper we define and leveling them:
Abasement in Feqh:

Until the infant is in stomach of mother called embryo and scientists of Imamieh religion accepted this definition. But its blood money is in more attention of these scientists that has some different levels. Embryo is a general concept and is including four types: girl- boy- after having spirit and before having spirit. So abasement in believes of religion scientists is advertency exiting eymbro frpm stomach of mother before the identified time. In Islamic religion the embryo was supported from early shaping of it to inserting spirit in it and has some special recommendations for each stage of it.

Personality in living ethics:

In general, the term of person is use to any live human but in philosophy is not only refers to a type of live things but also it refers to some persons that have comparative characters with mental life that are indexes of natural persons. These characters are some scales that can identify the identity. This philosophical definition has a key application. Some questions such as when the personality is beginning? Or when a human cannot be considered as a person? They are fundamental questions in living ethics. Some discussions related to personality in mind philosophy: what are factors of personal identity in time condition to continue personality? What are appointed characters of personality?

Humanity of all persons:

Based on some religious views define identity to supernatural things such as evils and angels and based on them, personality is more developing than human limitations. Although eymbro is a type of human and in a scientific view, life of every human beginning during eymbro, but there is not a certain view about personality of eymbro. So living ethics has its crimes that majority of them are in relation to eymbro and abasement and law of Iran pay attention to it and has some recommendations about them.

Findings:

Regarding to above discussions and in response to indicated questions it can be said that:
1- regarding to case 71 of basic law, the freedom of congress of Iran is not unlimited and it must be follow basic law and also other limitation of congress is following the religious cases and so the concept of living ethics must be studied based on basic law of Iran and also religious recommendation of it.
2-human simulation is a new technology in genetic science that was appeared to fertile the abortion women. The power to perform this phenomenon is not just to fertilize the referred women but it is an important change in human life. Majority of researchers believe that simulation to produce human is not acceptable in view of ethics and they want to stop this technology. So this simulation must be considered as a crime in law and be prevented based on law. 3-previous studies show that there are some doubts about buisines factors of simulation and its free dimensions are not limited and cannot consider as crime. Based on above discussions it can indicate some challenges and disordering about the crime of this factor.

Conclusion:

After study the sources of discussed factors and compare them with triple scales of criming the results of this research can be summarized in form of following table.

<table>
<thead>
<tr>
<th>Legal ethic</th>
<th>Legal paternalism</th>
<th>Lose base</th>
</tr>
</thead>
<tbody>
<tr>
<td>abasement</td>
<td>-</td>
<td>+</td>
</tr>
<tr>
<td>Genetic technology</td>
<td>-</td>
<td>-</td>
</tr>
<tr>
<td>Medicine experiments</td>
<td>+</td>
<td>-</td>
</tr>
<tr>
<td>Brain death</td>
<td>-</td>
<td>+</td>
</tr>
<tr>
<td>Kill for empathy</td>
<td>+</td>
<td>-</td>
</tr>
<tr>
<td>Human simulation</td>
<td>-</td>
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<tr>
<td>Basic cells</td>
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</tbody>
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Regarding to observing above table it can be claimed that in all scales of living ethics, the ethics provide the crime but lose base and legal paternalism are not including of these scales. Living ethic is a new knowledge in application ethic field that studied the problems of appearance and development of new technology by analyzing the challenges and problems of it. Today, creation of some prohibitions in field of living ethics has many opponents among ethic scientists and juries. In this way one of the related problems to ethical living is using performance guarantee to supporting these prohibitions. There are various scales to study they crimes and there are various responses about punishment reactions to subjects of living ethic. Legal ethnicity is most important support to crimes in living ethic and losing base and paternalism cannot cover all of living ethic subjects.
REFERENCES

[7] Quran