Role of Shiekh Hassan Jori in Sarbedaran movement

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**ABSTRACT**

Shiekh Hassan is one of the first religious leaders of Shiit government Sarbedaran in Khorasan, as you see in his last name, he is in habitants of Jor village, from the Jor village, from the countryside of Neishabour and when Sheikh ruler preached in Mazandaran mosque that most of people there we Shii and Sheikh Hassan were teaching and graduating there too. As he had reached exalted degrees and had lots of students he become famous and got success, reputation generosities too so Sheikh Hassan went to learn lesson from Sheikh ruler. After learning lessons and giving up the lesson and graduating he was one of his follower. But after a while Sheikh ruler were killed by hanging him in that mosque that he teaches many students.

**INTRODUCTION**

After martyrming of Shiekh Khalifeh, his followers undoubtedly continued his manners and moralities by obeying respectfully his selected student namely Shiekh Hassan Jori. As for as Shiekh ruler knew that after martyrming the teacher many enemies will invades to him, he quitted the Sabzevar. So with accompany with some of his followers quitted Sabzcevar and went to Neishabour and continued advertisement of Shiekh ruler [4]. The advertisements of Shiekh Hassan were populated by many people and advanced in his job. According to saying of Khondmir: lots of people who lived in mountainous places become followers of his manners of morality. After the death of the teacher, Shiekh Hassan accomplished many long emigration to various cities. The first city that he went was Neishabour. He had short appointment with villagers people and guide and invited them secretly and recorded their names and advised to them this is the time of concealment and said to followers be under the situation [4].

After 2 month and a day due betraying his asylum went to Mashhad and after that went Abivard and Khaboshan Ghochan [7]. With attention to this unexpressed subject it is clear that the purpose of his guiding was revolutionizing and against rulers definitely.

They were intended to rise up and make motion against Mongol and their accomplish widespread. But they looked for situation and proper opportunity and as it said their attempts was adapted from Shiit ideology. Some time some of the people they widespread morality secret but the manner of their moral were different to others as a result the other wretches feudal and kings. He commanded his followers that had think of fighting secretively.

What that is definitely that is historians & researchers are emphasized on it is that according to saying of Petroshesfky, there is not any doubt that Shiekh Hassan was a follower of religion of 12 Imam, Shiit [1]. In short time the principle Shiekh Hassan include a vast territory and a group of profesion and poor urban people oppressed and rural people. At any way Shiekh Hassan after a while forced to be hide in Neishabour and after 2 month and discovering of his place he went to Mashhad and then Abivard, in summary during the five month he went from one place to another repeatedly. His trips continued with going to Iraq, Mavro Alnahr, Balkh, Termez and Gahestan, he got famous soon, most of people accepted his invitation because of his coming to Neishabour, also even one of the science of that district were united with him [8].

Shiekh Hassan quit Khourasan on Shaval 736 and moved to Iraq and then after that he lived there come back to Khourasan. After he got sick come back Neishabour and he were concealed for 2 month in surrounding mountains. Then from the mount to Iraq inevitably and settled in Dastjerdan.

After the death of Abusaied Bahador Khan the last Mangol Ilkhan that he had not any heritor for throne some ruler like Toghteimor and Shiekhali Ibn Ghoshchi both claimed for kingship, so that Toghteimor over rivals in Khorasan got king, but he had not independence ruler commanding and authority of affairs were by

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statesman. In this situation the instructor of Sheikh Hassan Jori promote widely. He had lots of followers then rulers of Khorasan fighter that they said Sheikh Hassan Jori will be quit his believes soon [8].

In the middle of 739 Amir Arghunshah sent an ambassador to Meshhad in order arresting Sheikh Hassan. But due to reasons that mentioned comprehensively and vaguely in letter that ambassador debated with Sheikh and after 2month with order of Amir Arghunshah they captured Sheikh Hassan on the way of Gahestan. That's why Sheikh was arrested by commander of Amir Arghunshah the general scribe of rule and got to the jail in last of 740 in roof castle [8,6]. All was in those time that his followers were rose up in leadership of Baighah.

Sheikh Hassan leadership did not undertake this rise up and then although the mentioned movement did not continued Sheikh got free, too, Sheikh Hassan did not join to rebellioners. Coincidence with this time, one of famous great people of village of Bashthi (from Sabzevar district), Amir Abdulrazagh they son of Fazl-o-lah got made with paying of so much tax that could failure amount of their taxes bravely.

So, a group of people joined to him and united together under the flag of this slogan, that if we got success with merely of all-mighty god we will eradicate cruelty and tyrant or else we will send our head to hange. The name of Sarbedaran were created as the same time of this incidents. As a result, Amir Abdulrazagh and it's followers dominated on Sabzevar and he captured Radakan and Jovin [8]. It is said that the advocates of Sheikh Hassan in Bashthi left spontaneously. And Sheikh Hassan did not have any haste in establishing and participating at there because Sheikh believed that there is not the time for directing, guiding and instructing for Alat party. Probably Sheikh Hassan has give the real reason that he did not participate there was presence of truthful guise in there or many be Sheikh did not know them with attention to the future of this riot and digressions on it a little by a little end up disjointing and overthrowing of the ruler of Sarbedaran and we could know it's true that realization of Sheikh Hassan [1,2,5].

Maybe Sheikh Hassan was intended to be in the zenith of more widespread and identical and organization leaders in some way he has in his thoughts but motion were happened and moans converted to cries and created explosion [10]. The first point that sparkle of polis on created was Bashthi rural in Sabzevar district finally after many years attempt Sheikh Hassan was killed and the others were the leaders.

Conclusion:
Zavareh war provided this opportunity, to after failure of Toghteimor, Malekhossian motioned that called himself Molk-ol-Salam, in order to compensation this failure requested some sciences of Soni in order to accomplish vast advertisement. Inclusion of beliefs of Malek Hosssian thoughts of Soni with Shiit thoughts of Sarbedaran and strive of Sarbedaran expansion of captures provided many background of quarrel that was named Zavareh. Massoud got this opportunity and through the battle a guy named Nasrolah Jovaini killed Sheikh with a fatal wound. Massoud killed the murder immediately Sarbedaran in era Khaje Ali established reflection on the base of Shiit principle. But ruler could not follow and accomplish the purposes of rulers and Sheikh Hassan Jori, Government of Teimor to Iran and finally as a result this rush attack eradicated.

REFERENCES