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Sexual Abuse of Women in Islam

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ABSTRACT

Violence and sexual abuse of women is an oppression that women have been endangered by it. There are historical evidences of oppression and control of all nations and tribes, and the honor and dignity of women as a human being with a man (who interpret the Qur'an is a virtue only) has never been given to him. The movements in many countries around the world to protect the rights of women and to obtain the value of the actual position of women continue to be accepted to eliminate any violence and oppression based on gender. The moderation and avoiding the extremes of any kind is necessary for any correction. Islam fourteen centuries ago, when humanity was amazingly trampling and the women were oppressed more than men, raised the human rights voices and pulled apart women's not only being a product, but for him as a human value was accorded dignity and equal rights with men. In accordance with the provisions of Islamic culture and religion, sexual relationships between men and women is only known free in legal and religious frame of family, and any sex outside of it is rejected. The law makes no reference to the duty of loyalty to each other as husband and wife sexual morality, discipline is not necessary, but it should be obvious why it is the legislator is silent. As mentioned, the free association or society of illicit sexual relations between men and women in any way is prohibited and against the law and is especially the sin of someone who does not respect his wife and family, has more obscenity in religious morality.

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INTRODUCTION

Islam fourteen centuries ago, when humanity was amazingly trampling and the women were oppressed more than men, raised the human rights voices and pulled apart women's not only being a product, but for him as a human value was accorded dignity and equal rights with men.

Thus the religious and cultural survival of any society depends upon the importance of understanding the current situation and the logical and practical solutions in dealing with problems and physical and psychological security and dignity of society is at the top of this monumental task. Security, especially for the female sex is of the greatest of these security, that society is bound to play the female population. One of the main concerns of the people in the community, especially for women and girls is sexual security. Religious sensitivities in terms of modesty for women and problems of women in the workplace is one of the main concerns of families. Individual and group publishing news of the rape of women at home and abroad and communication in education places and work office and the volume of cases of rape and abuse, and or manslaughter, sexual abuse, which sometimes leads to heavy penalties that causes fundamental questions in the minds of the community. Insecurities and concerns of women in political, economic and cultural development affects the community. Somehow the removal of women in the social determinants of long-term heavy inflicted losses on the community and make them behind the scene as a half of the active population is the definitive cause of the backwardness of the community. Thus, delinquency and crime when occurs in the context of gender, according to religious, national, tenderness is reflected and tranquility of the community is steeply threatened.

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Violence and sexual abuse as a form of social deviance is considered as a disorder of cultural security, social order and discipline societies and because of this, various legal systems, policies, measures and special measures are eradicated to control. The Islamic legal system and criminal policy against sexual misconduct is generally applied of sexual violence.

Human nature and the human soul is inherently opposed to any form of coercion and violence. For this reason, the use of violence is considered as perversion and deviant. Historical review indicates, this type of diversion has a long record length of human life and insofar being away of the doctrine of the Divine Human, the volume, variety, multiplicity of deviations, the crimes and catastrophes will increase. In religious education and divine teachings of forms of violence and harassment than men, but to all beings, including plants and animals is forbidden and obscene in social relationships, the rights and express kindness, compassion, affection, intimacy and adapting and coping with stress are so emphasized, as far as the great prophet of Islam declared the violence and abuse worse than pagan in God.

Today, violence against women and abuse them is ongoing in different ways, the severe and complex kind of that is sexual abuse of women and extremely is growing. Societies for turning away from the divine teachings are queered strongly in the vortex of corruption, and however are less about remedy with the religious solutions. This phenomenon may also be true in Muslim countries. Although the issue of sexual offenses, including sexual abuse of women in comparison to other countries, especially Western countries, because of religious, cultural and social situations is limited, but wanted to commit these crimes, showing the existence of social and cultural damage that must be using the approach of religious and social control models of religion and Islam in particular criminal policy, with its roots to control it.

The importance, necessity and purpose of research:

Since sexual abuse is largely parallel to other issues and in general the religious aspect, religious, cultural, social and political issues with the main component of human societies, so it is in this respect that Muslims who want to practice their religious precepts, were aware of the details about the incident, to avoid the extremes. With regard to the need for targeted research important to meet this need is in my access.

Research questions:

- What does the sexual abuse mean?
- Do meeting the sexual needs or that such obligation is unilateral, or is a bilateral assignment in legitimate need?

Research hypotheses:

Casting doubt on the issues and level of violence is acceptable, but all orders that includes a bold, fiery and wrath, which is the lowest level of violence "abuse". Accordingly, any actions, behavior or speech that cause hate and discontent of others, is considered as an abuse. The instances of violence and sexual abuse, can be credited to sexual abuse in speech and behavior, violence, sexual violence and sexual abuse in the privacy of couples living outside the boundaries of violence and sexual abuse committed against the validity of the places.

Since God created all men equal before and all the people know God as justice, as a result, we can never get out of the justice of God. The assignments did God is not the sign of differences between people in order to lead a person to the other. Also, according to Sharia and law, husband and wife have the rights and obligations against each other. As they respond to each other's sexual needs, is safe and good for society, and the need for sex, mutual obligation and couples are required to do, and is safe and good for society, and because the need for sex is a mutual obligation. This assignment is not a license to abuse if the wife do not accept to have sex, couples resort to force and the use of force can be considered as the instances of sexual abuse.

Islam prohibits the unlawful sexual relations, because this is the destruction, upbringing of children and also corruption of an inheritance would result in other corruption cases; Islam never adulterous relationships, even if it is consensual by both, does not accept and for which a punishment is specified.

Historical records:

Study of sexual abuse of women before Islam and non-Islamic societies:

Sexual abuse of women at any point in time depends on the close and direct human and social rights of women in the community, and remains so. The different levels of spatial distribution, sexual abuse of women before the advent of Islam, there are credible reports that women in most countries, and the political and religious realms have no basic human rights.

Women in China and Japan in the east at birth or in the early years of their life were buying and selling by the father or paternal grandfather or brother-in-chief or the owners of those slaves. The husband or the wife owner would agree to any operation that he had the desire and interest from his dependents are women, [1] he can use the women for his sexuality or his relatives and provide or will she be traded. If he killed his woman,

there was no charges against him and if a woman was evicted from her homes and with her children, there was no blames on him.

There have also been reports of modern Tibet, women who are sexually used by a group and tribe and in parts of the region, several men of a family or clan have a shared wife.

Female genital mutilation is done in parts of Africa and the Middle East to be deprived of sexual pleasure. Geographical origin of the custom of cutting off the penis, known the Nile valley in ancient Egypt.

Review of sexual abuse of women after the advent of Islam and The Prophet Muhammad (PBUH):

The emergence of Islam occurred in the land that women as a class of society in land of Hijaz had no rights at least. Ethical and legal relationships were surrounding the pagan beliefs. Women like Hind has special rights, which could benefit from two or multiple couples [2], and instead a class women who were slaves belonging to their owner that another man would have his or his relatives possession allocate for the use of women. Such women had children that had no belonging to his natural parent and the owner of woman was the owner of her children too, of course, if the child of such women was a girl, after reaching the age of sexual enjoyment was used by the owner or whoever owner set for her and or she was being transferred. So often when parents were informed of the birth of a baby girl, he took the decision to be buried alive and made the owner unaware of the girl birth and if the owner was aware of this practice, the consequences of committing such an act was wrong in expecting mothers and fathers would have had a girl, and was nothing more than his mother and was just a shame for the parents and had no benefits for them other than providing livelihood to reach maturity.

The rise of Islam and its establishment in the city and its development around not just indulge, the discipline in the sexual behavior of women in the upper classes, but buried alive of the infant daughter was forbidding, and sexual relations were considered within marriage as a legal bind. There are a lot of Verses [3] about gender and women's human rights in several chapters in Quran and Islamic in this regard.

Study of sexual abuse of women in religious texts:

In Islamic jurisprudence with regard to sexuality within marriage is religiously permitted, The Family Center is licensed for the treatment of male sex and consequently the rights granted to the wife or wives that the respect of it is considered to be essential for the man and failure to adhere to the principles are considered of the sexual abuse of a spouse. Basically, the presence of the man at home alongside his wife and child is essential in securing mental, physical emotional family members. Because of the absence of men, and leave home and the wife without any doubt led to the persecution of women. As a result, men are required to attend on a certain schedule, which can be interpreted as the right sort.

Subject of study:

Violence:

The meaning of the word "violence" [4] is the coarseness and roughness, anti-laxity and softness, unlike the concentration and hardiness, hardness and sharpness and bitterness, rage and anger, contempt and disdain the word "relax", which means smoothly, is easy and simple. Accordingly, any conduct or speech that involve violence, hardiness, bitterness, wrath, anger, humiliation and insult to be called violence.

Sexual Violence:

Each type of sexual violent behavior towards another person, despite his opposition. This behavior may be motivated by hedonistic sexual violence, threats, abuse, trauma, sexual damages. In simple terms, any type of sexual behavior, rape is called sexual violence.

Sexual abuse:

Casting doubt on the issues and level of violence is acceptable, but all contain a lot of violence, bitterness, and wrath, which is the lowest level of violence "abuse". Accordingly, any actions, behavior or speech that cause the hatred and unhappiness of others is known annoying.

Definition of sexual abuse and its elements:

Casting doubt on the issues and level of violence is acceptable, but all it entails much of a bold, fiery anger that the lowest level of violence is "abuse". Accordingly, any actions, behavior or speech that cause hate and discontent of others, is considered as a hurt. Gender-based violence and abuse against women accompanied the risk of a type of damage, whether physical, sexual, psychological, and current promise. Simply, it can be said that "attitude coupled with gender-based harm" is said the violence against women. This can be seen in the definition of three basic elements:

- A) The behavior includes any behavior by any person whether relatives and strangers.
- B) Damage includes any injury, whether physical, emotional, and psychological and sex.

C) The gender element in this definition is the crucial point that the traumatic actions apply because of being only female on a person. Among the types of violence against women and sexual violence has very much sensitivity [44].

Forms of abuse and sexual violence:

First division by the validity of speech and behavior:

Violence and Sexual Assault speech:

A) *Violent:*

The violent and abusive speech acts of addressing women to satisfy the sexual drive and pleasure seeking, the words obscene, vulgar, offensive, threatening, etc. are used.

B) *Erotic:*

Addressing women' with erotic speech, acts, words and meanings that involve sexual problems to language.

Violence and sexual abuse behavior:

Any attention to the female body, erotic and annoying look, physical contact, pretending to perform sexual acts in the presence of female, genital display, kidnapping for rape, indecent acts, set up prostitution centers, shopping sale and trafficking of women, any commercial exploitation of women, such as photographs, film and publishing it through the media, and published a photo montage, encouraging corruption, supporting and facilitating the prostitution, incest, forced into a relationship sex during menstruation and illness, lack of loyalty, even to the wife, forced pregnancy, and the most severe form of criminal behavior, can be considered violence, sexual abuse and rape [45].

Conclusion:

God created all men as equal and no one is superior to another, but one is more pious. For this reason, a right which God has granted to man is place in front of the assignment. So if men are appointed as head of the family, harder tasks are placed in front of the parlor and for every need to man up, in contrast, the conventional answer to that need is also predicted. That is so not only for the sexual needs of men and single women have a role in meeting this need. The need to be defined at the creation of man is mutual, and all human beings should try to respond to this need within the law. The element cannot be satisfied within the limits of the law involved in the realization of sexual offenses that is consensual in sexual activity, criminal described in the removal will have no effect on the realization.

As we know, in spite of the emphasize religious teachings on sex crimes are covered up, so far that goes private dispute or other right in the middle, otherwise ignoring and neglecting is not working but the ruling is bound to reveal the truth shall refrain from any attempt to legitimate and reasonable. On the same basis, in cases of rape are given harsher punishment and even persecution in the context of relations between spouses are not accepted, couples in which the because the woman is the wife of her husband so whether he want to act in anyway with her even in the case of sexual relations; if it is so, the couple decides to abuse and bothering or harassing his wife, she can do things on their divorce documents.

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