Effects of Trust and Chastity in Health of the Society and Examine its effect in individuals' Material and Spiritual Growth

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INTRODUCTION

Trusteeship is a worthwhile and rewarding way of life which is required for human communities, that a pure human nature asks reliance on it, and hates disloyalty in it. In Islamic culture, trusteeship has been regarded as moral foundations and principles to which a huge emphasis has been put. According to Quran, God orders you to return what are in trust to their owners (Surah Al-Nesa’a, 58). According to this verse, God orders Muslims to return what are in trust to their owners, and it can state that trusteeship is a one of the signs in a real Muslim, that can be used as a factor to evaluate Muslims. According to Surat Al-Baqarah [verse 283], if you believe in someone as a trustee, the person who has been known as trustee must return what kept in trust and fear God (Surat Al-Baqarah ). There are a wide range of narratives in which religious leaders have emphasized on necessity of trusteeship. Imam Ali (AS), says, a person who acts in favor of trusteeship has respect for religiosity (Ghorar Al-hakam va Dorar Al-hakam, p. 714). According to this narrative, respect for trusteeship which has been regarded as one of the best values indicates totality of religion. Imam Ja’far as-Sadiq (peace be upon him), says, no prophet has not been sent on a mission as a prophet unless he has been trustee and return what kept in trust to his owner (al-Razi, vol. 3, hadith 1).

Various types of trusteeship:

The man is the only creature that God has assigned him with trusteeship and has given him the ability to keep in trust what has been assigned to him such as divine trust, honesty, faithfulness, and responsibility.

In this sense, it must announce that divine trust is the most important trust “skies, earth and mountains have kept in trust for divine trust, that they fear it, but the man carried it on his shoulder” (Surat Al-’Ahzab). There are a variety of views on verse and what trusteeship implies. Some believe that divine trust includes all divine obligations of the members and organs, human resources and any blessing or property that God has given to man. Others believe in trust as divine province, which Allameh Tabatabai (RA) agreed on this statement (Allameh Tabatabai, vol. 15, p. 111). Anyhow, divine province puts an obligation on the man’s shoulder, i.e. any person in the society must act to his obligations and personal and social duties and obey divine orders and refrain from prohibition in order to enable succeed against this hard divine trust, because all the blessings given to the man belong to God and God is the absolute owner and all the creatures are in need of God, thereby a trustee never betrays to his creator. To sum up, it can say that trustee is called to a person to whom people refer with trust and expect from him their expectations, so that the trust on him has been obtained from his

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integrity and trusteeship, and a real trustee is a person who has special characteristics, e.g. Prophet Mohammed (p.b.u.h.) is a good instance for a trustee who has had all the characteristics of a complete person including faith, honesty, truth and integrity, which are summarized as following.

Outcomes of trust in health of society:

Mental and physical health:
One of big wishes of any person especially police and military forces is mental and physical health of society and acceptance of their service by holy God, considering the fact that services can be temporary like soldiering or permanent like permanent officials. Of the best friendship attributes to God, it can refer to asking prosperity and conductance for others and giving the trust to whom owe it, whereby rescue of human will be guaranteed. A Muslim under any circumstance must fulfill his duty such that time and place never affect proper fulfillment of his action so far as he never blame himself for underestimation against God and himself. Imam Reza(AS) has quoted from Prophet Mohammed (p.b.u.h.) “my leaders always move forward, if they love and conduct each other, and do not be disloyal to their trust”[3], “Behar-al-Anwar”, vol. 75, p. 117). Three good attributes in aforementioned narrative can be expression love and conductance and respect for trustee that all play an important role in mental health.

Basis of values and good moral traits:

Trusteeship must be represented as a standard in the society, and the individuals well-known with this human trait who have relied upon their commitments to people, are very worthwhile. Trusteeship has been regarded as one of the prominent standards in Muslims. According to Quran, Muslims are those people who are loyal to their pledges, trusts and commitments( Al momenon, p. 8).

Order and Discipline:

Building order and discipline is one of the outcomes which can be followed by trusteeship, because a person who is trustee and has been given a responsibility makes an effort to return what kept in trust to its owner and takes full consideration in maintaining it so as to maintain it and return it on time, and this movement can help the man to keep up with discipline and order.

Effects of trust in personal life of individuals:

Righteousness:

If the individuals set trusteeship in their life, do not betray, and respect for what kept in trust and return them on time, they have acted in line with righteousness. Under such circumstances, there will be a healthy society in which righteousness will increasingly keep expanding, in a way that public trust for different generations will emerge as a good moral trait, whereby it will gradually emerge as a culture. Ali Ibn Abi Talib Ibn(AS), says, when trusteeship is strengthened in the society, righteousness will increase (Ghorar Al-hakam va Dorar Al-hakam, p. 134). As said previously, any person in the society must do his responsibilities properly and do not neglect efforts for this. If this responsibility is fulfilled with righteousness and divine inspiration and be also far from impurities, the way will pay for righteousness within the society, such that this will result in people’s positive look into service providers and copying from them.

Responsibility Taking:

The trustee makes an effort to engage more in doing his responsibility due to his attribute of righteousness and accomplish his responsibility properly, so that he never neglect doing his responsibility where he believes in his responsibility as a trust. The trustee behaves with the clients with righteousness and spends the treasury property where needed, and avoids prodigality and spends his time in a total comfort with his colleagues, considering the fact that the individuals who are selected as responsible takers must be among the ones who have commitments and responsibility to whom it can trust. Ali Ibn Abi Talib Ibn(AS), says, the biggest betrayal is to the nation(Ghorar Al-hakam va Dorar Al-hakam, vol. 2, p. 388).

Increasing wealth:

All human needs have been almost considered in all the sentences and instructions which exist in Islam, and if the human is encouraged and invited to an area, he will never neglect other areas. This goes true for trust which is a social necessity within the society to which all the problems rely.

A person who is trustee and returns what kept in trust to its owners cannot be trusted only in divine affairs and sentences, but trust spontaneously develops and expands the area for economic and financial problems, because people’s trust is accounted as the biggest financial capital, so that people relying on trust can fulfill profitable enterprises and most of trustful people fulfill profitable transaction by a trust on whom people have, for which God paves the way. Prophet Mohammed (p.b.u.h.), says, trusteeship can be followed by huge wealth.
Conclusion:
Trusteeship has been highly regarded in Islam so far as God has referred to it for several times in Quran. Several sentences have been mentioned for trusteeship, that some of them have been referred in religious books. In point of view of infallibles, an emphasis has been put on trusteeship in numerous narratives which has been a sign for totally of religion. Trusteeship has been mentioned required for public and officials by means of their missions. To sum up, it must state that trusteeship is an agent for mental and physical health of society and a basis for values and good moral within the society. Building order and discipline within the society and expansion of righteousness together with responsibility-taking and increasing wealth is another effect of attention to this ethical code within the society.

REFERENCES
[7] Quran