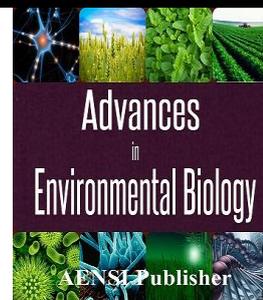




AENSI Journals

## Advances in Environmental Biology

ISSN-1995-0756 EISSN-1998-1066

Journal home page: <http://www.aensiweb.com/AEB/>

## Achieve to Relative perfection in the Quran

<sup>1</sup>Hakime Mansouri, <sup>2</sup>Samereh Shahedi, <sup>3</sup>Ebadolah Abbasi<sup>1</sup>Professor at Payame Noor University [PNU], Eqlid, Iran<sup>2</sup>Professor at Elmi Karbordi University, Abadeh, Iran<sup>3</sup>Department of Law, Abadeh Branch, Islamic Azad University, Abadeh, Iran

## ARTICLE INFO

## Article History:

Received 12 July 2014

Received in revised form 20 September 2014

Accepted 1 November 2014

Available online 5 January 2015

## Keywords:

Relative perfection, Quran, Islam

## ABSTRACT

Seem to understand the relative or absolute, must consider distinguish between the emotional and the rational experimental; because in some cases it may be intuitive and empirical knowledge and understanding is relative and experience is only in special cases. In some cases, the fault is likely to sense and experience, but in matters of intellect it is not same because the rules of rational if it express truly is absolute. Otherwise, we lose sight of the ultimate goal of man to reach the goal of creation. In this article we will examine the following issues: 1] what is the ultimate goal of man? 2] Is this goal achievable? 3] If achievable, what is the way to achieve it?

© 2015 AENSI Publisher All rights reserved.

**To Cite This Article:** Hakime Mansouri, Samereh Shahedi, Ebadolah Abbasi., Achieve to Relative perfection in the Quran. *Adv. Environ. Biol.*, 9(2), 541-546, 2015

## INTRODUCTION

Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end [Asra/44]. Allah created not the heavens and the earth, and that which is between them, save with truth and for a destined end [Al-Rom/8]. His creation according to its purpose and its military will grant him the wisdom of such demands. Islam, unlike material and false doctrines, and have a part in the creation of a science and savvy knows. Quranic verses, such as those of the verses of prostration [An-Nahl 49 / Hajj / 18] Rosary [Isra / 44, Hadid / 1, Tghabn / 1 and Rad / 13] and speech of entities [Fosl / 11 and 21] indicate is evidence of the claim. Allameh Tabatabai about this verse and there is not a thing but hymneth His praise [Asra, 44] says: The Word of God used that all creatures have some sort of knowledge. And wherever the path of creation and the blessings that have been the beneficiaries of some sort of science have also been blessed; Because every creature that exists amount of knowledge has also benefited. [1] Besides the Quran, hadith [2] philosophy [3] and Islamic mysticism [4] the relative intelligence of the creatures and their perception refers to or states. Fusus al-Hikam of Ibn al-Khwarizmi, in his commentary on the written Arabic: Syriac Syriac identity implies divine in all beings in all the universe, the divine attributes of life, knowledge, power, hearing and visual characteristics of the wholesale and retail" [5].

With the belief that all creatures, even to the extent of Jumada development of its existence, consciousness and perception are kind of easy to say that every phenomenon in the world of creation, is targeted to achieve the objective, material, plant, animal or human your form has been trying since the creation of the world, an expression of his will to the will of the Creator is never without purpose phenomena are not entitled. And God create him in vain, clean and tidy and has created a phenomenon in the world with truth and wisdom: As appropriate, prudent and Caring for the delivery of each possible too [6].

Those verses that God's actions are "right" [Annam / 73, Jonah / 5, Abraham / 19 Hejr / 85, Nahl / 63, Rome / 8, Ahqaf / 3 and Zomr / 5] and away from any such falsehood [Al-Imran / 191 and Sad / 27], Play and Orgy [Anbia / 16 and 55, Dokhan / 27], and the vain glory [Momnvn / 115] identified, clear evidence is being targeted. And verses from the verses of God's creation, presentation, and everyone is forced to think about it [Baghareh / 164, Al-Imran / 191-190, ad / 3, Nhl / 11 and Shora / 29], or into a corner causes, wisdom, and developmental verbal targets and legislation referred to is God [Baghareh/ 29, hood / 7, 119, Nhl / 8, Kahf / 7, Rahman / 10 and the Zariyat / 56] refers to the targeted organisms.

Thus became clear on the one hand and the creation of the world emerge at every step there that are appropriate to their stage of life and sense of perception and consciousness are being. If you have the highest rank, that of God, while science and life, inevitably there are also the lowest level of expression of the will of God, the knowledge, perception and consciousness will benefit [7]. On the other hand, every sentient creature is targeted towards its goal the creation of a compliance system is moving slowly. That part of the world is also a human creation, in addition to grasp, knowingly or unknowingly, is also targeted towards their target, move on and try:

Thou, verily, O man, art working toward thy Lord a work which thou wilt meet [in His presence] [Ensheghagh/60].

Quran believes that the creation of man is vain and aimless, denied the concept that does not exceed: Deemed ye then that we had created you for naught elsewhere, in rejecting the opinion says: Thinketh man that he is to be left aimless? [Ghiamat/36]; do you think that human beings are created nonsensical and useless! Now according to the previous discussion [Preliminary] this postulate is obtained:

\* Man is a creation part of the world.

\* The creation has a purpose:

And we created not the heaven and the earth and all that is between them in vain. [Sad/27]

\* The man has a purpose:

Deemed ye then that we had created you for naught. We are compelled to answer a few questions, the written text forms:

1. What The aim and end of human?
2. Whether this goal is achievable?
3. If achievable, what is the way to achieve it?

#### *Ultimate perfection of human:*

Quran is the explanation of Philosophy human creation, when man sees the development of his philosophy of creation: He brought you forth from the earth and hath made you husband it [Hood/61]. And sometimes the goal of creation, he knows that he will succeed in praise and worship God I created the jinn and humankind only that they might worship me [Zariat/56]. That philosophy continues to benefit from the existence ocean of God's mercy, has said: Save him on whom thy Lord hath mercy [Hood/119]. Elsewhere the Qur'an says: God the worlds of human existence and life have been blessed by God to participate in the big test and proud of it comes out: who hath created life and death that He may try you which of you is best in conduct [Molk/20]; Philosophy of human creation with any sense would indicate that the expression of a fact; The truth is that the remembered, not as the main target, but many of these things are in front of that person in order to achieve the desired goal of achieving perfection is relative, to help.

One of the concepts that the human is the ultimate perfection of the divine religions and schools of thought and interpretations of the human species is mentioned, Buddha, Jesus, Marx and Plato and Aristotle, Sufis and mystics and philosophers, Zoroaster and sacred rituals Islam all the evolution of the relative perfection of man and man, have spoken. One man evolved from any other material and the spiritual, moral virtues one after the other, after knowledge, is introduced. One definition of the perfect man to reason and the heart of man, and the other reason and thought, and the third to the fourth power and strength and is seeking pleasure and prosperity relying on him [9].

To reach the perfection of man in Buddhism "Nirvana" [10] to the position of everyone achieve perfect man, is known [11].

In ancient Chinese thought, the perfect man for 'free man' is interpreted. Confucius [551 479 BC] is the most famous intellectuals of ancient China says man tried uninstalling and strong and noble nature, not to eat and sleep, but perfection is used in the business [12]. The renowned scholar of ancient Greece of Plato [4th century BC], a man full of the "philosopher" and his student, Aristotle, the perfect man to "man the wise and noble" has learned [13]. Farabi [260 339 BC] the perfect man as "philosopher" and "Head First" is interpreted. Themes of human evolution that, in a ceremony the "perfect man" with titles such as: the old Sufi sheikh or master's greatness [14] is mentioned. Imam Khomeini, the spiritual man knows the full truth of the universe is shown in [15] and Tom her greatest words of God [16] introducing said that Asmaa Hosni, etc. High God is manifested in him [17]. Elsewhere perfect man knows his Muhammadan Reality [18] that the creation of the world Yemen blessed him there has been an architect of the universe about him, said: " Not for what created skis and plants and ..." [19] Quran, the perfect man of God introduced Khlyfh beyond all interpretations are mentioned:

I am about to place a viceroy in the earth [Baghareh/30]. Thus the answer to the first question briefly became clear that the ultimate goal of reaching perfection is relative to each person or school of thought is the idea that perfection is man's interpretation. The human perfection in the Quran Man full of the Holy Quran, which is the balance of sensuality force that directs man towards corruption are: The [human] soul enjoined unto evil [Yousof/53]. Lvamh the human soul and the power brush is made with respect to errors and other errors of

his persistence and replication are opened: Nay, I swear by the accusing soul [that this Scripture is true] [Ghiamat/20]. The Qur'an repeatedly refers to humans, have two opposing forces, such as: And guide him to the parting of the mountain ways? [Balad/10] we advise him to good and evil and inspired it [with conscience of] what is wrong for it and [what is] right for it [Shams/80].

If a man is caught in the path of sensuality in a row to grab the animal world, but it is even worse: They are but as the cattle - nay, but they are farther astray [Forghan/44]. It would eventually fall to hell Then we reduced him to the lowest of the low [Tin/50] and if a man driven tool, has harnessed his carnal desires, took control nature, can rise on the wings of angels step goes to infinity and perfection of human Qsvay achieve that goal: Then he drew nigh and came down [8] Till he was [distant] two bows' length or even nearer [9] [Najm/8-9]. The mixture is created from an angel in human and animal The other hand, it is less than around in its desire, Whoever reaches the perfection of the saints of God is not afraid of anyone except God; Lo! Verily the friends of Allah are [those] on whom fear [cometh] not, nor do they grieve? [Younes/62] And at the end: I am about to place a viceroy in the earth [Baghareh/30] not only the earth, the caliph of God, but also the angels and the heavenly angels to prostrate to Adam Khalifa that his evidence [Baghareh/34].

Professor Javadi is of the opinion that "the earth" in the above verse does not mean that the perfect man, the earth, the caliph of God, But this sentence refers to the perfect start to the Caliphate and ascended into heaven to earth. This is due to the fact of "the land" is not the word caliphate, but the word "hoax" is [20]. Hence, the perfect man, the caliph of God on earth and in the heavens, it can be stated that the perfect man although the root of the tree is pure in the land: and the land has been: Verily we created man from a product of wet earth [Momenoun/120]. Its branches reaching into heaven [Ebrahim/24] he said: O Adam! Inform them of their names [Baghareh/33]. Professor Javadi the answer to this question is bound only by the angels to prostrate before Adam was the Caliph of God and the relationship between humanity and dignity is perfect writes caliphate of God's special angels to prostrate before Adam and he is not going" [21]. Then confirm is this, verse and whithersoever ye turn; there is Allah's Countenance [Baghareh/115]. So the angels prostrated position Khlyfh God and the human being, not a dedicated person to person, but all in all beings manifest and Adam, the epitome of a perfect human beings. [22] and the way is open for all positions caliphate are ranked high, as Rahman Jami told everyone to perfection, achieve divine caliphate articles is because the caliphate the perfect man, as manifested in man [23].

If you're the son of a man like him come and contribute and see all the world in yourself [24]; All humans have evolved to meet the divine authority of the Caliph, so power is that it can reveal its power in the world, and by the permission of God in the natural world captured by the for women passing walk water [25], talking animals, healing and cure patients without evidence of this claim and in the Hereafter, Paradise and brought his servants hired to heaven [26] and the highest place in heaven give good tidings spent the Quran:

For such are the high stations [TaHa/75]; This is why the perfect man, the only creature that has a wheel of existence turns her focus from the start on the sequel [27], and the purpose of creation, but He is not [28]; the perfect man, the soul of the universe, and the universe his body, the body, the spirit is alive and well in capturing the spirit world is also alive to the perfect man and seized him, because he is the Caliph of Allah, and the caliph's permission, God will conquer the world [29].

*Ideal, it is possible to achieve:*

Earlier, in response to the first question, it was clear that the ultimate goal of mankind is to reach perfection; already answered the question perfectly, it's a precious commodity, is achievable or not? Must say though the perfection of man, is a rare and precious commodity, but is achievable because the Imam Ali was the perfect Superman, about did not tell: the world is not perfect, but said; perfection is lost in the world: perfetion is missing in the world [30] and without saying that missing the extra hassle and great efforts, will be achieved. So the fact that the ultimate goal of human perfection is achievable verses such as: I created the jinn and humankind only that they might worship Me [Zariat/56]. Who hath created life and death that He may try you which of you is best in conduct? [Molk/20] and for that He did create them [Hood/119]; The architects are mentioned in this verse refers to the purpose of creation, man has said, well, it is clear that the purpose of human creation, what is the purpose of a tool such as: test [MOlk / 2] and worship [Zariat / 56] and a higher purpose might like to benefit from the mercy of Allah [HUD / 119], is achievable, because if the purpose of the purpose of man's creation, was achievable, God did not mention it, because it is obscene to mention achieve undetectable in any wise, God alone is absolute, and the wisdom of the wise, he will demand absolute excellence and growth in humans, it is not prohibitive: And what was prohibited tender your God.

And the bounty of thy Lord can never be walled up [Asra/20] and shall provide the necessary conditions to achieve perfection, so that Mollahadi Sabzevari confirms it says: As prudent and appropriate care delivery every possible [31].

Prophet Muhammad PBUH and the prophet assured explain explicitly stated goals for which every creature is created, is achievable. Each facilitator for creating it [32]; Imam al-Kazim, peace be upon him, was asked about the above narration, the Prophet replied: God created the jinn and the men to disobedience that his

servants said to him that they not created. And what created the jinn and mankind except to worship. Concludes the narrative of his verses and says: So when God created everyone and everything for a purpose sure, it can achieve its purpose. So woe to those who choose the path he will take away from target [33]. Thus it is clear that perfection is a precious and rare commodity, but it is achievable and demands effort. Although the house is dangerous and there is no way that it is not achievable target tissue Grieve not the End [34].

#### *Pursuit of perfection:*

Before addressing this issue, we reported a story, and that human beings, unlike other animals, have only one type of birth, it is thus clear that the balance of the heavenly and earthly possession, two types of two aspects of the physical and natural, divine and supernatural light, there is a field. Normal and mundane aspects of his physical body and that are why nature has created him from clay and He began the creation of man from clay [Sojdeh/7] and aspects of celestial supernatural manifestation of the divine spirit that is create in him. So, when I have made him and have breathed into him of My Spirit [Hejr/29] man, this is the two-dimensional, although the validity of its plants and animals, as well as other beings are actually born, but because of its spiritual and supernatural, has been born to potential and that humans, contrary to normal later in the trans-natural born is defective and must then grow and mature physically and socially, in the later work of excellence and accelerate development. Hence it can be said that man is the only creature that is born and the potential creation of character drawing pen has given him his own hands, to avoid vegetable and animal characteristics and qualities, turning to spiritual perfection the thing is missing and thereby achieve candidate status is the kingdom of God [Baghareh/30]. Do ye fall down, prostrating yourselves unto him [Hejr/29] now that it was clear the man was a prospective birth lacking in temperament and character and is ideal And only by turning to the addition of special qualities innate to the next in a series of well earned, Potentiality to actuality makes it desirable to achieve excellence and perfection may be the answer to the question "What is the cause of achieving perfection? Elite talent has blossomed human factor, compensating for his shortcomings, he leads from potentiality to actuality and for development and helps to achieve perfection that his deeds to the highest level relative to climb and the pious deed doth He exalt [Fater/10].

The Quran refers to the good deeds of human excellence and achieving perfection is relative says not only has good deeds in the world, makes life clean and fresh; Whosoever doeth right, whether male or female, and is a believer, him verily we shall quicken with good life [Nahl/97], it can help veil Liquidated and shorten the distance and eventually build a shrine to his proximity, and thereby the step to full-time positions were witnesses till he was [distant] two bows' length or even nearer [Najm/90] and whoever hopeth for the meeting with his Lord, let him do righteous work, and make none sharer of the worship due unto his Lord [Kahf/110]. Thus it can be seen that Islam is a monotheistic culture, the purpose and origin of every human salvation is a free debt Faith [35], enjoining the good and forbid the evil. Who invite to goodness, and enjoin right conduct and forbid indecency [Al Emran/104].

The saying of [all true] believers when they are called unto Allah and His messenger to judge between them is only that they say: We hear and we obey. And such are the successful. [51] He who obeyeth Allah and His messenger, and feareth Allah, and keepeth duty [unto Him]: such indeed are the victorious [52] [Nour/51-52] and to the needy, and to the wayfarer [Room/38]. Prayer and zakat [Luqman / 5], patience and self-restraint [al-Imran / 200] has been introduced or knowledge [Az-Zumar / 9], migration [Baghareh / 215] and repentance [Maryam / 60] Evolutionary principles of human as has been mentioned is because all of the good works that are the means to achieve salvation and redemption and are evolution. The noblest of you, in the sight of Allah, is the best in conduct [Hojorat/130] lo! the righteous will dwell among gardens and rivers, [54] Firmly established in the favour of a Mighty King [55] [Gamar/54-55] but He hath bestowed on those who strive a great reward above the sedentary [Nesa/95]. This is because the piety and jihad, both are good deeds which are to achieve Relative perfection.

Sadr Shirazi verifies that the good deeds, because achieving perfection is believed that the human soul of Allama force and is active. Allama force that theoretical wisdom, man's understanding of right and wrong, ugly and beautiful helps, as the active force that is practical wisdom, a man of noble and beautiful in the assessment and selection will help; when these two forces come together, the peak of human perfection is the same sort, and then found that the relative perfection of man, all the things he loves the closeness to God helps; hence, cooperation, charity, sacrifice and loves science, and the seal itself by claiming that it is worthy of worship pleasure and, no fear from death, because all these factors to achieve perfection, comparative and tools for becoming near intimacy with God and he knows it [36]. Plotinus [37] famous Roman philosopher and founder of the Neoplatonic School, believes: God must be a man to achieve perfection and he shall be like God, divine attributes to replace virtue in his soul [38]. Thus it becomes clear that only the good deeds that humans achieve the passengers stranded in the [39] mean that the house is ideal for enabling whether action is moral, that is the name of morality, or limbs behavior is called, or heart and faith belief that it is interpreted. The expression of that faith is a form of action; many traditions are imported, such as: Dear world tell me which works best for

God? He said that God does not accept anything but him. I said, and what is it? He said faith in God that God but is the highest degree of business and the status of Ashraf.... [40]

Imam Sadiq was asked of the universe! Notify best serve God. The Prophet said: The best exercise is the same as anything other than God, it does not accept. What was the question? He said it does not believe in any God but Allah....

#### Conclusion:

Now that miraculous deeds role in human development and the achievement of excellence and perfection was revealed, so that the act of alchemy, its copper perfection turned into pure gold [41] and with its help, the perfection of State Revenue because this man is a complete and perfect word of God [42] beautiful names of prophets like he has manifested [43], and it is reflected like a mirror in sunlight, the beauty and glory of God in his view returning hits, as Karim Gilani has said about it: Human full mirror right, the right enjoined himself that he would not see the names and attributes of the human person, but full [44]. Perfect, right in front of a mirror, so it is imperative that the names and attributes of God on his own but do not have the perfect man [does not echo]. Also, under no circumstances should a person act that leads to salvation and redemption can be neglected because the operating life of the fresh water good man puts the palate; Whosoever doeth right, whether male or female, and is a believer, him verily we shall quicken with good life [Nahl/97] but whoso cometh unto Him a believer, having done good works, for such are the high stations [Taha/75]. It was the perfect Superman says: Heaven enlist without action, is a form of irrationality. Wanting to heaven without good works is stupidity. [45] Because heaven only comes with doing good deeds [46] after you turn on the light of the spiritual life of a follower of the Koran, Quran, Inspired by the verses of God's commandments and doing good deeds for building a ladder to infinity, and it did not look too far into fantasy [47] and thereby lift the perfection of God's love to Court Deliver is because the person who was close to him, either in this world is Godly, who said in a hadith Qudsi: Everyone close to me has his good deeds, he will love when I love everyone, I am his hearing with which he hears and power of his sight with which he sees, and I'm going to get his tongue with which he speaks, and I will take it to work [48] and the world will come to meet him that he achieved: and whoever hope for the meeting with his Lord, let him do righteous work, and make none sharer of the worship due unto his Lord [Kahf/110].

#### REFERENCES

- [1] Mohammad Tabatabai, balance, 13-110, also see: Mohammad Rabbani, Ahmad Rabbani,20.
- [2] Abi Nasr orgy, orgy Commentary, 2: 294. Jalaluddin Suyuti, Elder Almsvr, 4: 184. virtues of mayhem, 1: 90.
- [3] Mulla, Mulla, 9: 257. Abdollah Javadi Amoli, of Transcendent Wisdom, Vol. 3, p 18.
- [4] Ibn Arabic, Fusus al-Hikam, 107.
- [5] Taj al-Khwarizmi, as Fusus al-Hikam, 562.
- [6] Mollahadi Sabzwari, Ghrr description Alfvayd [System Description of Wisdom], 24.
- [7] See: Pentateuch, 9: 257. A. Nasri, the principles of the Koran, 51.
- [8] Whether "Lzlk" to "difference" refers to the previous verse or "mercy" is the probability that two Allameh Tabatabai has chosen the second possibility. See: balance, 11: 63.
- [9] See: Morteza Motahari, a perfect man, pp: 114 98.
- [10] «Nirvana»
- [11] Broadcasting perfect man, 40.
- [12] See: Conversation Confucius, 54.
- [13] The perfect man, pp: 149.
- [14] Hussein warrior, perfect man, pp: 229 225.
- [15] Imam Khomeini, the suspension of Fusus al-Hikam and Habib Ali Al-Anasi, pp: 39, 38.
- [16] Imam Khomeini Prayer of Magic, 54.
- [17] Suspensions of Fusus al-Hikam and Mesbah Ali Al-Anasi, 160.
- [18] Imam Khomeini, Misbah Alhdayh to Alkhlaflh and Alvlayh, pp: 122 53.
- [19] Baqir Majlisi, Bihar al-Anwar, 16: 406.
- [20] See: Abdollah Javadi, thematic interpretation, 6: 183.
- [21] Ibid, 276.
- [22] Ibid, 277.
- [23] Rahman Jami fi Alnsvs critical role of Alfsvs, 104.
- [24] Masnavi, 2, book 4, 326.
- [25] See: Abdollah Javadi, thematic interpretation of the Qur'an, 6: 349.
- [26] Ytvf Al Voldan Mkhldvn [event / 17]

- [27] Al-Anasi Alkaml Hu pole Alzy Tdvr the spheres of my existence and OLE Khrh ... "Hussein warlike man perfect, 322, quoted from Al-Anasi Alkaml Jilani, 1: 48.
- [28] See: Attar, logic of Tayr, 15.
- [29] See: Al-Khwarizmi, as Fusus al-Hikam, pp: 110 102.
- [30] Ghrralhkm.
- [31] Mollahadi Sabzwari, System Description of Wisdom, 419.
- [32] Bihar al-Anwar, 67: 119.
- [33] Mohammad Tabatabai, balance, 18: 390; Nvralsqlyn, 5: 132.
- [34] Divan of Hafez, Tabriz, gold pen Publications, pp: 191.
- [35] Bihar al-Anwar, 18: 202.
- [36] See: Sadr Shirazi, Alshvahd Alrbvbyh, p 199; A. Nosrati, perfect face, pp: 312.
- [37] Flotin.
- [38] Nasri, A. perfect face, pp: 192.
- [39] Al-Anasi Nk stands to Kadh Rbk Kdha Fmlaqyh [split / 6].
- [40] Bihar al-Anwar, 69: 23. Look: The PS 18 and PS 73.
- [41] The school, the facts, the son of an Indian literary Bkvsh dream that one day his father The presence of copper, Chu RA Bshvyta alchemy love men seeking gold and Labeling If the light of love into the hearts and sun Kz Avftdballh Janet Ferris, better show Hafez, page 292 [Publication gold pen]
- [42] Imam Khomeini Prayer of Magic, 54.
- [43] Imam Khomeini, the suspension of Fusus al-Hikam and Habib Ali Al-Anasi, pp: 39-38.
- [44] Jilani, Al-Anasi Alkaml, 50.
- [45] Ghrr come, 4: 250.
- [46] The same, 3: 359.
- [47] Masnavi, 2, book 3: 222.
- [48] Kulayni enough, 2: 352, see also: Bihar al-Anwar, 70.