

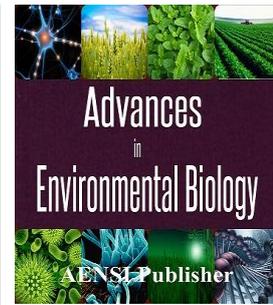


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Investigation of Linguistic Vices in Nahjul Balagha

Zeinab Salehizadeh Armaki

MA of Philosophy, Central Tehran Branch, Islamic Azad University, Tehran, Iran

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ABSTRACT

Vices say the trait, habit and practice that prevents, excellent and real cognition of god and serving him and positive encounter with other servants of god by humans. Including a vices descriptions of in character, and quote amir al-mu'minin, peace be upon him of it ugly aforementioned, is tongue vices. This faulty and ugly adjective is the factors of very destructive in a faith relations and Ali, PBUH offer them in seven different parts based on this the present paper titled, " investigation of language vices in Nahjul Balagha ", with purpose of investigate the tongue vices in worthwhile book Nahjul Balagha " and expression of their treat ways, with method of adaptive and qualitative content analysis, of the type library study has been written. Adaptive analysis of this study showed: 1. In terms of the lord, PBUH tongue vices is including seven types of backbite, lie, traduce, slander, flap, insults, ridicule. 2. To treatment of backbiting vices attribute, two ways of brief and detailed, for treatment of lie ,tongue imprisonment and speech evaluation; for treatment of traduce, kick back to velleity and back to wisdom and intellect; for the treatment of slander, do not listen to the words of each speaker and avoidance of mistrust and a good withdraw; for the treatment of flap about, refers to results of flap ; for the treatment of profanity, remembering the resurrection and thought; for the treatment of ridicule , sequel to this attribute has been proposed by imam, PBUH.

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INTRODUCTION

According to islam, ethics is consistent on the basis of monotheism, resurrection and existence of the soul and its survival after death. Best of its executive sponsor, is belief in god that if it is institutionalized among the members of society, society is guided invisibly and the visibly with belief light and these results of this tree will be trust, security, modesty, chastity, honesty, justice Living in such a society, would be like living in a corner of paradise; god almighty says:

Event / 26, cancellation and futile words are not heard, never accuse each other to seditious and provocation and guilt, except hello and greeting with each other.

Nahjul balagha as the therapeutic version of imam ali ibn abi taleb peace be upon him is reflecting divine and prophetic morality to humanity; imam, peace be upon him knows himself as undertaking the society education and ethics that are believer, namely faith is shining in this society. Accessing to divine ethics, being servant of god and having faith to him. There is all dimensions of the one human sublime character in nahjul balagha: of wisdom, of ethics, of special character a human and a sublime special ethics that only islam has taught to humans, a perfect human in nahjul balagha is visualize and his human is amir al-mu'minin, peace be upon him himself [10]. He says:

that group of servants of god who guard his science, they don not find pessimism, suspicion generates way alloy in their relationship and the absence infiltration. Their strong moral nature and on this feature is formed and all the friendships and their links are based on[17].

amir al-mu'minin, peace be upon him is the path finding this happiness way:

I showed to you the known values of morals[23].

With careful in row_ row nahjul balagha imam- al to its ethics and nurture is enough clear; so that the greatest sermon nahjul balagha (qase'e) is about ethics vices suppression like proud, wonder, pride and ... The

Corresponding Author: Zeinab Salehizadeh Armaki, MA of Philosophy, Central Tehran Branch, Islamic Azad University, Tehran, Iran.

Contact: 0098-9171920906

E-mail: salehizade.z@yahoo.com

greatest his letters, letter of 31 and 35 and the small staphorismsit has been stated about the moral virtues and vices. Of his view ethics has great status and has place at the top of the science shrine: Moral has perched and has placed in the top of the sciences pyramid.

Properly this is critter that is comfort to critter and this ethics guarantees a healthy space for growth of other science. Confidence, security and society spiritual and psychological peace are financed and supported by the ethics. In the ethics shade is that cruelty, pessimism and injustice will be removed.

Research questions:

1. What is the tongue vices from amir al-mu'minin, peace be upon him perspective of the commander of the faithful imam?
2. What is the way to treat any the linguistic vices?

Research Objectives:

1-in terms of the language lord , peace be upon him against vices is including seven types of backbite, lie, traduce, slander, flap about, insults, ridicule.

2-for treatment of the backbite vices attribute, two ways of brief and detailed, for treatment of lie, language imprisonment and speech evaluation; for treatment of traduce, kick back to velleity and back to wisdom and intellect; for the treatment of slander, not listening to the words of each speaker and avoidance of mistrust and a good withdraw; for the treatment of flap about, referring to flap about finally; for the treatment of profanity, remembering the resurrection and thought; for the treatment of ridicule, sequel to this attribute has been proposed by imam imam, peace be upon him.

Methodology:

Methodology of this paper is type of qualitative and to reach the research objectives analytical and adaptive method has been used. In this study the information and data will be collected through the library method; has been tried through the referring to library studies (books, articles, journals, government reports, publishing, maps, etc.) And first-hand and so documentand existing scientific evidence study and investigated documentary new, investigated internet sources, multimedia softwares were used (audio and image and databases, using the theses and previous carried out research, indexes and theses abstracts guidelines for data collection is act.

Problem Statement:

Moral, literally, mood plural is the trait that has come as queen of the human soul; in other words, lexically is referred to the collection of morals and vices that in human has come as queen. Hence is said, morality has two parts: the utopia moral and vices moral.

The order of utopia moral namely is the highest and most precious competencies from perspective of faith, that requires the highest degrees of closeness to almighty god owns [2]. and also any kind of heart offence and his of people is considered vices.

Sometimes the meaning of moral or ethical, is same lexical meaning; namely the attribute that in soul has become as the queen and when purpose of moral or ethical terms, this is the expressed ,that work and behavior is appropriate or proportionate with vices; even though that behavior was not arising from the sensual queen, but also a behavior is a transient and temporary.

On this basis the science of ethics is enumerated the vices and virtues and ways to vices earn and acquisition of virtues and is learning vices desorption [12]. Including vices that human is accustomed to it are vices that are associated with language and words, which consists of seven parts, researcher try is that after the definition of each is pay to treatment way of them from the lord's perspective.

Lord pious, knows the language as representation of human the fact ,he said:

Imam, peace be upon him, said:

You speak untill known, because that human is hiding under his tongue [17].

Therefore, tongue is revealing man's identity; example, someone who is backbite, or slander or lies, and a kind of is revealing his inner truth.

The man is hidden in below the himself tongue

its price and appreciated you do not know untill not out in speech

It is from here that said: you speak untill you,are recognized [13]. Therefore, the highest and most dangerous of tongue vices are performed by tongue. Person who seek happiness and wants to move in a straight path, should control his language in the first step, heart and other organs and limbs to placed the right track.

Hadith381 ali ibn abi taleb, peace be upon him, said:

Words are in your control until you have not uttered them; but when you have spoken them out you are under their control. Therefore, guard your tongue as you guard your gold and silver, for often one expression

snatches away a blessing and invites punishment. Elsewhere also the danger of not taking care the tongue has warned, states:

Hadith7-satan spoke with their language, so with their help are mounted on astray mounts and had adorned the ugly behavior in their minds and satan in his essence is partner and says vain with him tongue [17].

Therefore satan in separation among humans use tongue ; then we must be consciously control our tongue and avoid the backbite, insults, flap and other tongue negative effects until doesn't satan playing.

Amir al-mu'minin, peace be upon him, said: your tongue asks you whatever it got used to.

The meaning of imam ali, peace be upon him speak is that not considering the ugly speech and abusive insults and flap about as a habit because whatever your tongue get used to will want you the same, and it will make it necessary to tell it to you so whenever you leave it, is issued of it the inadmissible statements, then leave the tongue caused that losses to you and destroyed threw you as has been said your tongue is predator lion if you free it, eat you.

Tongue vices that referred to nahjul balagha, is as follows:

1- Backbite:

Backbite means that the man behind a man speak behind the man who is absent, in a bad way or to something if he hear that makes him sad, although it has to be his characteristic. If it is right, it is the backbite and such is a lie, is consider slanders [1].

In principle backbite includes phrase the mentioned and recalls of weaknesses points and hidden defects that if they hear become upset, whether is related to aspects of religious, moral, spiritual and social, or related to physical aspects including of face, body parts or physical forces and or movements and or related to belongs to the man including of wife and child, clothes, homes and ... And this what is said with tongue or with written to be performed or wasn't with pointing and make a imitate all are considered backbite. One of the roots of backbite, is backbiteism inability; however this inability can be view of scientific or of at worldly affairs or the political issues and government. Imam, peace be upon him, said:

-backbiting shows the least weakness and powerless of a person.

- backbite is powerless attempt [9].

-blaming who is backbite ,is sign and hypocrite feature [11].

But for backbite treatment, two ways have been proposed; one quick way is to attention to blame that through the quran, tradition, intellect and the consensus about this vice is expressed until ugly and risk of this fatal disease to be understood. The second way that meaning cause of makes backbite have found the way and it pull that this reason, can envy, hatred, honoretc and...

The main point in disease treatment is friends choice and acquaintances based on divine authority, this means that if man try to adorned himself with divine morality certainly will causing whitewashing and avoid of backbiting others.

Imam says in this regard:

Blessed is he who engaged to his own fault ,prevented him of others fault and blessed is he who is attending your home and will eat your food and is busy ing to pray his god (and is crying on his own guilt)and is engage to his work and people is welfare of him [17].

2. Lie:

Lie is opposite point of right and is said to what is actual [1].

lie is a tongue phenomenon that with fact contrary stated mislead the audience. This ugly phenomenon has been blamed from the perspective of wisdom and intellect .

In the statement of imam ali, it has been presented:

Lie is deterioration and getting around the speech of divine status [11].

Be aware, the worst speech is lying.

Avoid lying that has distanced you from faith,truthful is in the salvation beach and the magnanimity and lying is the edge of headland [24].

However for the treatment of lies, like other moral diseases, the first step is understanding ugly and the risk of this diseases and avoiding the locations where humans may be infected to this virus. Imam, peace be upon him also is recommend strategies that one of them is prisoners of the tongue, as they said:

Nothing is not more deserving than long-term imprisonment of tongue [19].

The second way of assessing speech is:

Whenever faithful wants to speak first is thought in himself so if there is good,he will suggest, if there is bad he will hide [24].

3. Traduce:

Slanders in the word is telling lie[1], in differences with slanders, backbite has come that backbite of a fraction that is speak human behind hidden that if hear it, makes him sad; then if it is the right word, is backbite and if is a lie will be called slanders.

Imam ali ibn abi taleb says:

Traduce on the pure person, is heavier than from the sky [25].

Nothing shameless, is not like traduce [11].

But the way of treatment this moral vices is first kicking back to velleity and return to intellect and wisdom. imam ali, peace be upon him

I swear to my life, o mu'awiya! If away from the passion to intellect observed, you will see that i am one of the people purest than the usman blood.

The second way of quitting this trait is inferno remember , if reaching the world demand that is followed by fire, valuable?

ali, peace be upon him says

A charitable followed by the fire was not charitable and the evil that is followed the paradise, will not evil and any blessing, without paradise is little and the evil without the hell is bless.

4-Slander:

One of the affairs that causing torment of the grave is slander [18].

imam, peace be upon him said

Who is placed himself in the position of slander, do not blame except himself(same., p. 619).

One of the imam, peace be upon him to his son is:

Avoid of presence in where you get accused and assembly that is mistrust about that bad associated is deceiving himself companion[22].

Sometimes the incidence of slander is the presence of the accused person in the infamous place or along with wicked friend.

Also imam ali, peace be upon him:

Everyone who was enter notorious place, was about accused [17].

Sometimes motives such as jealousy, disagreement, conflict and self-defense is caused of slander creation. But for the slander treatment three ways are presented:

-Not listening to speech of each announcer:

O people who know,than his brother the consistent of his religion and truly his way should not hear in him the discourses of people to that truly(sometimes shoot) is throws and is errors[17].

-Avoidance of mistrust:

Hadith159. Amir al-mu'minin, peace be upon him, said: he who puts himself in conditions of ill-repute should not blame those who entertain bad ideas about him[17].

- Good harvest:

Amir al-mu'minin, peace be upon him, said:never the word of the someone's mouth is out ,with a bad guess dosen't take that for it could be the good harvest

5- Flap:

Among other sins that its great has been proved in the qur'an and news,is flap. Flap is a type of disease that happen from the people who are weaken, or to destroy who that they are speaking about him, have used; or due to being close with the person who speaks unto him, is performed. In the other sources of imam, peace be upon him except nahjolbalaghe used this character with the word 'namimeh'.

flap is method irreligious [11].

But the term "alsaayat" in nahjolbalaghe by subtracting s it means that flap about and it means,namimeh and saei and namam that two ugly describe and is reprehensible that is say vashi(amedy tamimi, 1370, p. 228).

Flap is liar ratio to whose it takes talk for him and oppression ratio to whose it takes his talk. [6].

Who is affirm the flap about have wasted friend and his friend[7].

But for the treatment of someone who has affected this disease, must be warned by using the verses and hadith and eventually flap about, that is not nothing but torment of the grave, stay away from god and is not login in fire.

One of the torment of the grave is flap.

6- Abusive and Revilement:

Abusive and insults are different words, but in one meaning. The scientists of morality, knows the use of ugly words for individuals as insults and threats. In seffin war amir al-mu'minin, saw that the his fellowship to mu'awiya and the fellowship of mu'awiya and perhaps to higher gives abusive. He said: i'm reluctantly that you says the curse.

Also said:

Virtuous are away of abusive and are soft their words.

One factor that could help people in controlling the tongue of insults and threats, is remembering resurrection. Imam, peace be upon him addressing to malek said:

In holding of own authority the wind of your pride, the bubbling of your anger, the exceed of your hand and the sharp of your tongue and by avoiding hasty and dipping of anger, make yourself calm until your anger subside and authority of your breath are in your hands and you inside on this traits are not dominant, unless your effort is high to return to god [16].

Another deterrent factor of profanity, thought, as imam, peace be upon him knows the insults is sign of intellectual weakness:

Do not stimulated women to hurt, although they remove your honor, or rulers mistreat you that they are low ability in body strength and intellect [17].

7. Ridicule:

Imitation of speech, deeds or attribute expression or defect of another for making laugh people is called, ridicule. In arab language one of the meanings of derision, is come laugh [1]. Prophet says in the case of derision:

The eulogy of men to what he hasn't been ,is ridiculed of him[11].

Everyone is praise to what is not in his, is ridiculous to that thing[8].

Imam, peace be upon him in the way of treatment this vices in eventually who has this attribute that in which is perish and consequently avoid from it, because this action causes other great sin such as absenteeism is:

The sins that you have to annihilation falls and of the defects that lead to god's anger, avoid[17].

Conclusion:

Imam ali, peace be upon him, history otherwise human, and the second character of the universe, is by among evidenced and witnesses that science take light of him, the asceticism of him beauty, justice of him pride and courage of him position, value and morality, her perfection holiness and humanity of the greatness and honor [15].

Imam ali, peace be upon him knows seven tongue vices including backbite, slander, flap, ridicule, traduce, insults, lie. This paper in the shadow of words of imam ali's nahjolbalaghe vices express, language and also ways of treating they pay. After examining this seven vices, it was found that the best way of treatment is removing this vices, with considering the qur'an and the narratives, especially the word of the lord.

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