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Linguistic Features of Argumentations Methods in Holy Quran (Power and Universality of Language)

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ABSTRACT

According to the literary and artistic elements of stories and such as : time, place, major and minor characters in the story, the hero of the story, the prevailing atmosphere of story, sense of head, sense of end ,group of stories, messages of stories. Comply with the structural and thematic unity and avoid distraction and disruption from the subject. Considering sociological and psychological elements in illustration, environments and characters. Using logic and reasoning and language adage. The link between reason and emotion, imagination and reality. Note the linguistic and aesthetic elements such as reality and metaphor, simile and metaphor, password and notes, vocabulary, grammar, and so on.The linguistic approach of Qur'anic dialogue: a language that Qur'an is used to deliver opinion and concepts to the minds of his listeners has a significant influence in the development and global acceptance. Call for ideas, emphasizing on religions commonalities relying on the nature of language, including the language of the Koran in dialogue with other. According to this method, the dispersed language and Arab nation's tribes converted to a great civilization.The language of Qur'an During the dialogue, is a "mixed language" is. That is, depending on the subject and audience has used specific methods or techniques. Dialogue of Quran with atheist different from the language or dialogue with the deniers. For example, the Quran, to express religious ideas, the rhetoric of Arabic has been utilized. This had a very important role in "convincing the audience ". Careful choice of words throughout the book is evident. For example, the elegance of the Quran, to communicate with this Scripture verse from Surah Al 'Imran, with emphasis on the word "Common Word" (nature and worship language) is well seen: And these shared "word", nothing except worship of the one God: If they turn away, Allah knows the evildoers. (AL-E-IMRAN, 63). Or as another example, the language of the Qur'an in the following verse in the book is addressed with respect and affection:

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The main topics of dialogue include:

-Mission dialogue with prophets such as: Adam, HUD, Salih, Shoaib, Joseph, Zechariah, Noah, Abraham, Moses, Jesus (PBUH) and...
-Ethical dialogue: such as dialogue of Yusuf (AS) with Egypt dear husband, father and brother.(Surah Yusuf).
-Dialogue between Cain and Abel (see: Surah maede. / 82-31).
-Dialogue between Taloot and Jaloot (see: SuraBaqara / 246-249).
-Dialogue between right and wrong: such dialogue Moses and Korah (see: chapters of ghasas / 67-97, ankabout / 39, Ghafir / 42).
-Dialogue between humans and animals, such as dialogue of Sulaiman (AS) Hodhod (see: Namal / 02-82).
-Dialogue between humans and fairies in dialogue of Solomon with "Jenn" which provided the Throne of queen of Saba (see: same / 93-14).

Linguistic features of these dialogue:

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-According to the literary and artistic elements of stories and such as : time, place, major and minor characters in the story, the hero of the story, the prevailing atmosphere of story, sense of head, sense of end ,group of stories, messages of stories.
-Comply with the structural and thematic unity and avoid distraction and disruption from the subject.
-Considering sociological and psychological elements in illustration, environments and characters.
-Using logic and reasoning and language adage.
-The link between reason and emotion, imagination and reality.

Note the linguistic and aesthetic elements such as reality and metaphor, simile and metaphor, password and notes, vocabulary, grammar, and so on.

The linguistic approach of Qur'anic dialogue: a language that Qur'an is used to deliver opinion and concepts to the minds of his listeners has a significant influence in the development and global acceptance. Call for ideas, emphasizing on religions commonalities relying on the nature of language, including the language of the Koran in dialogue with other.

According to this method, the dispersed language and Arab nation's tribes converted to a great civilization.

The language of Qur'an During the dialogue, is a "mixed language" is. That is, depending on the subject and audience has used specific methods or techniques. Dialogue of Quran with atheist different from the language or dialogue with the deniers. For example, the Quran, to express religious ideas, the rhetoric of Arabic has been utilized. This had a very important role in "convincing the audience ". Careful choice of words throughout the book is evident.

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Or as another example, the language of the Qur'an in the following verse in the book is addressed with respect and affection:

and do not dispute with the people of the book (Nazarenes) except in the best manner, except for those among them who do wrong and say (to them): 'we believe in that which was sent down to us and that which was sent down to you. Our god and your god is one, and to him we have surrendered. '(AL-ANKABOOT, 46)

say: 'people of the book, let us come to a common word between us and you that we will worship none except Allah, that we will associate none with him, and that none of us take others for lords besides Allah. 'If they turn away, say: 'bear witness that we are Muslims. '(AL-E-IMRAN, 64).

And to those who shall follow the messenger the unlettered prophet (Muhammad) whom they shall find written with them in the torah and the gospel.He will order kindness upon them and forbid them to do evil. He will make good things lawful to them and prohibit all that is foul. He will relieve them of their burdens and of the shackles that weigh upon them. Those who believe in him and honor him, those who aid him and follow the light sent forth with him, shall surely prosper. '(AL-ARAF, 157).

Those to whom we gave the book know him (ProphetMuhammad) as they know their own sons. Butaparty of them conceal the truth while they know. (AL-BAQARA, 146).

The people of the book ask you to bring down upon them a book from heaven. OfMoses they asked greater than that, they said to him: 'show us Allah openly. 'And a thunderbolt took them for their evil doing. Then they took to themselves the calf, after the clear proofs had come to them, yet we forgave that and we gave Moses clear authority. (AN-NISA, 153).

say: 'people of the book, do you blame us for any reason other than that we believe in Allah and in what has been sent down to us, and what was sent down before us, and that most of you are evildoers? '(AL-MAEDA, 59).

Therefore, we find that God chosen to tell them to link with the grope of book or dialogue with them,Language in the first stage, is based on common human nature (common language) and in the second stage, based on reasoning and argument (the language of argument and reasoning).

In addition, mutual respect, right human cooperation, avoiding coercion and violence (power language) and relax on the link beside literal and verbal eloquence and spiritual (the power of language) are considered of the other features of the language.

While the group of book - except for a small group of them- against such a language in various ways with have an excuse for Islam by ways such as enmity, hatred, war, slander, ridicule, rejection, threats, distortion, and so on.

Prevent Muslims from their faith and decided to divert the path of guidance, is an example of this behavior of the group ofbook in interaction with Islam:

Say: 'people of the book, why do you bar he who believes from the path of Allah and seek to make it crooked, when you yourselves are witnesses? Allah is not inattentive of what you do. '(99), believers, if you obey a sect of those who were given the book, they will turn you into unbelievers after you have believed.(AL-E-IMRAN, 100).

The emphasis on ethics and spirituality and commitment to the development and application of combination language "is the main indicators in the Quranic dialogues.

Conclusion, the recommendation and solutions:

Islam is a religion of dialogue and come to all mankind (universality). And the Quran is the primary source of these dialogues. Therefore, it is appropriate to set ethical teachings of this book as a basis and dialogue criteria with other nations, and for this it is necessary that at the beginning, consider various features of "moral language of the Koran".

various subjects and methods of dialogue in the Quran, denies the view of those who introduced Islam's religion as a sword and terror, Thus, although the Quran is the main source for dialogue with other cultures and religions, but it seems, At the beginning of these Engineering thought, depth study in ethical teachings, along with the development of civil dialogue among religious groups in the Muslim world groups, two issues are necessary to start a dialogue with other nations and regulations.

For communication and dialogue within the framework of ethics, with other civilizations, it is appropriate to use following concept of the Holy Quran in discourse styles:

Attention to ethical structures, emphasizing the human and religious commonalities, respect for human dignity, using elements of reasoning and argument on the issue and avoid of coercion, violence, sectarianism, negative religious and ethnic affiliations , knowledge of procedures, methods, and fields such as dialogue, audience, topic, method and so on.

Attempt to "spiritual perfection" and "moral development "of mankind may be subject to initiate and promote dialogue with the regulations.

the ethical language of the quranic dialogue and no "language of power, but is based the" power of language "," Language of argument "and" common language "(nature).

Therefore, understanding the structure of this language can be a good support for the Muslims, in the course of the dialogue.

The message of the Quranic dialogue is in terms of ethics, integrity and human redemption which requires globalize this Qur'anic ethics is self-awareness, acceptance of variations and differences, emphasis on structure and common axis, modified links, correct understanding of others, dialogue-based ethics, freedom and selection.

In Islamic moral structure, dialogue is a mechanism for remove the tension, hostility and conflict avoidance, rationalism in association with others and eliminate the risks and problems.

In the light of the Muslim mind, literary dialogue in the Koran, is a literature which go to the God's path. And has features such as mission, commitment, responsibility and trends, such as the universality and man-friend. Which is away from stratagem, position, incorrect orientation, inconsistent and contradictory.

The Qur'anic dialogue, considering the subjects such as adherence to ethical structures and human values, the rule of thought, deism, realism, truth, all discrimination, and avoidance of magnification, has the almost importance.

Development of an ethical charter in which moral structures, topic, speaker, and the way is clear, seems to be necessary. Topic of conversation in code of Ethics may have the following characteristics: universality, guiding, generous, given the force of argument or arguments, within the framework of the human commonality, and so forth.

The executive power of dialogue between religions and cultures is appropriate for the benefit of the following character: knowledge, faith, honesty, openness, Stability, hope, perseverance, tenacity, courage, criticism, determination, justice, in words and deeds, guiding, kindness, compassion, self-esteem, dignity, truth, humility, order of things, God-centered, anthropocentric, acceptance, thinking, respect for human rights, freedom, prosperity, grow, negation of war and violence,seeking perfection, consistency in works, horizon solving, transformation, invitation to unity, expressing good and loud, identifying good and evil, regarding the balance in works, inner nature, pure intentions, peace-seeking, forbidding the evil,Familiar with the history of religions and religious teachings-of-trained, responsive, and avoid, forget the remembrance of God, megalomania, self-centered, undermining others, bias and prejudice displaced, flatter,Luxury-oriented, injustice, oppression, slander, authoritarianism in thought and action, analysis and interpretation of superficial and inaccurate, neglect, revenge, religious and racial superiority, Coercion, trend-seeking, short and indulgence,Blind imitation, ignorance, jealousy, lying, false assumptions, credulity, escape the responsibilities vested, personal motivation, pride, contention, narcissism, worldliness, exclusion, misunderstanding, and so on.

Methods of this code may also have the following characteristics:

Planning in work, a reminder of human nature, moral regeneration, arousing forgotten emotions, awakened the unaware conscience, use the date, using the element of encouragement, use of argument, art comparison, and introduce moral patterns, tell the commonality, respect for others and a true understanding of them,

Ask the Lord to help you, avoidance of secularism and supremacy, correct analyze of past, present and future, understanding of religious teachings, wisdom in planning,

Develop an understanding of the logic of religious concepts, theories and methodology of continuous structures, ethics, research methodology within the discourse of religion,Ethical management methodology, Holistic and looking at the expression of religious teachings, gradual progress in research methodology and dialogue, and continuous assessment methodology of discourse stages.

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